

# CAMP OLD INDIAN



## 2011 LEADERS GUIDE

**DEAR CAMP LEADER,**

WE ARE VERY HAPPY THAT YOU HAVE CHOSEN CAMP OLD INDIAN FOR YOUR SCOUTS SUMMER CAMP EXPERIENCE. OUR GOAL THIS SUMMER IS TO MEET AND EXCEED ALL OF OUR UNITS EXPECTATIONS

WE HAVE DEVELOPED THE *2011 LEADER'S GUIDE* CAREFULLY, IT SHOULD ANSWER MOST OF YOUR QUESTIONS. FEEL FREE TO COPY AND DISTRIBUTE THE ENCLOSED INFORMATION. IT WAS DEVELOPED TO MAKE YOUR CAMP PLANNING AN EASY PROCESS.

CAMP OLD INDIAN OFFERS PROGRAMS TAILORED TO DIFFERENT EXPERIENCES AND SKILL LEVELS, PATHFINDER FOR FIRST YEAR CAMPER'S, THE REGULAR MERIT BADGE PROGRAM OR OUR CAMP RANGERS AND ADVENTURE TO EAGLE PROGRAMS. A GREAT OUTDOOR EXPERIENCE IS THE NUMBER ONE REASON A YOUNG PERSON STAYS IN SCOUTING, ALONG WITH HAVING QUALIFIED, TRAINED LEADERS. PLAN NOW TO TAKE FULL ADVANTAGE OF ALL CAMP OLD INDIAN HAS TO OFFER.

**FOR 2011, PLEASE BE AWARE OF THE FOLLOWING CHANGES AND REMINDERS:**

- UNITS WHO HAVE PAID IN FULL BY APRIL 30, 2011 WILL RECEIVE \$5.00 OFF PER SCOUT.
- ONCE AGAIN OUR RANGER PROGRAM WILL BE STAYING DOWN AT OUR OUT POST CAMP (CAMP WHITE PINES).
- IF YOU HAVE ANY SCOUTS INTERESTED IN BEING ON STAFF AS A COUNSELOR IN TRAINING (CIT) OR A REGULAR STAFF MEMBER THERE ARE APPLICATIONS IN THE BACK OF YOUR *LEADER'S GUIDE*. PLEASE HAVE THEM MAILED TO THE COUNCIL OFFICE BY JANUARY 1, 2011.

THANK YOU FOR ALL OF THE TIME AND SUPPORT THAT YOU PUT INTO MAKING A DIFFERENCE IN YOUR SCOUTS LIVES. FOR MORE INFORMATION PLEASE CHECK THE COUNCIL WEBSITE AT [WWW.BLUERIDGECOUNCIL.ORG](http://WWW.BLUERIDGECOUNCIL.ORG).

WE HOPE YOU ARE AS EXCITED AS WE ARE FOR ANOTHER GREAT SUMMER AT CAMP OLD INDIAN.

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# WELCOME TO CAMP OLD INDIAN



2010 CAMP OLD INDIAN STAFF

## **BOY SCOUTS OF AMERICA MISSION STATEMENT:**

THE MISSION OF THE BOY SCOUTS OF AMERICA IS TO PREPARE YOUNG PEOPLE TO MAKE ETHICAL CHOICES OVER THEIR LIFETIME BY INSTILLING IN THEM THE VALUES OF THE SCOUT OATH AND LAW.

## **BOY SCOUTS OF AMERICA VISION STATEMENT:**

THE BOY SCOUTS OF AMERICA IS THE NATIONS FOREMOST YOUTH PROGRAM OF CHARACTER DEVELOPMENT AND VALUES-BASED LEADERSHIP TRAINING. IN THE FUTURE SCOUTING WILL CONTINUE TO:

- OFFER YOUNG PEOPLE RESPONSIBLE FUN AND ADVENTURE;
- INSTILL IN YOUNG PEOPLE LIFETIME VALUES AND DEVELOP CHARACTER AS EXPRESSED IN THE SCOUT OATH AND LAW;
- TRAIN YOUNG PEOPLE IN CITIZENSHIP, SERVICE, AND LEADERSHIP;
- SERVE AMERICA'S COMMUNITIES AND FAMILIES WITH ITS QUALITY, VALUES-BASED PROGRAM.

## **BLUE RIDGE COUNCIL POLICY STATEMENT**

THE PROGRAMS AND FACILITIES OF THE BLUE RIDGE COUNCIL, BOY SCOUTS OF AMERICA, ARE AVAILABLE TO EVERYONE WHO MEETS SCOUTING MEMBERSHIP REQUIREMENTS AND QUALIFICATIONS. NO PERSON IN THE UNITED STATES SHALL, ON THE GROUNDS OF RACE, COLOR, HANDICAP, OR NATIONAL ORIGIN, BE EXCLUDED FOR PARTICIPATION IN, BE DENIED THE BENEFITS OF, OR BE SUBJECT TO DISCRIMINATION IN THE USE OF THE SAME. ALL BOYS MUST BE 10 1/2 YEARS OF AGE AND A REGISTERED BOY SCOUT.

## **OUR COMMITMENT TO YOU**

AT CAMP OLD INDIAN, THE DIRECTORS AND STAFF WILL GO OUT OF THEIR WAY TO HELP YOU AND YOUR SCOUTS IN ANY WAY POSSIBLE. WE WANT YOU TO HAVE THE MOST EXCITING EXPERIENCE POSSIBLE IN THE BLUE RIDGE MOUNTAINS.



# WHY CAMP OLD INDIAN?

THE CLEAR CHOICE FOR YOUR YOUTH THIS SUMMER IS CAMP OLD INDIAN.  
HERE ARE JUST A FEW OF THE REASONS WHY:

- YOU CAN'T TAKE THE "OUTING" OUT OF SCOUTING. THE OUTDOOR PROGRAM IS ONE OF THE BIGGEST FEATURES ABOUT SCOUTING THAT APPEALS TO SCOUTS, AND A WEEK AT SUMMER CAMP IS A MOUNTAIN-TOP EXPERIENCE. NO YOUNG MAN HAS EVER FORGOTTEN THE FOND MEMORIES AND EXPERIENCES FROM SUMMER CAMP.
- THE PROGRAM, ACTIVITIES, AND FACILITIES CAN'T BE BEAT. CAMP OLD INDIAN PROVIDES A VARIETY OF PROGRAMS AND FACILITIES TO MATCH YOUR UNITS' NEEDS AND DESIRES.
- ADVANCEMENT OPPORTUNITIES ARE SECOND TO NONE. SCOUTS WORK ON RANK ADVANCEMENT, MERIT BADGES, AND OTHER AWARDS THEY CAN'T GET ANYWHERE ELSE. AN ENTHUSIASTIC, WELL-TRAINED STAFF IS ALWAYS AVAILABLE.
- STRICT HEALTH AND SAFETY STANDARDS ARE MAINTAINED AT ALL TIMES. EMERGENCY FACILITIES ARE AVAILABLE, AND MEDICAL RE-CHECKS ARE MADE BY A TRAINED HEALTH SUPERVISOR.
- WE ARE A NATIONALLY ACCREDITED CAMP. OUR CAMP IS INSPECTED BY A BOY SCOUTS OF AMERICA VISITATION TEAM ANNUALLY. WE PRIDE OURSELVES IN NOT ONLY MEETING BUT EXCEEDING ALL STANDARDS AND REGULATIONS. WE HAVE BEEN AWARDED THE HIGHEST INSPECTION RATING SINCE 1983.
- EACH TROOP HAS A CUSTOM-MADE PROGRAM. NOT ALL SCOUT TROOPS ARE ALIKE, WE KNOW THAT. THAT IS WHY EACH TROOP CAN DEVELOP A PROGRAM FOR ITS YOUTH AT OUR SUMMER CAMP THAT SUITS EACH INDIVIDUAL'S NEEDS.



# CAMP OLD INDIAN POLICIES

## **TOBACCO PRODUCTS**

ADULTS ARE ASKED TO USE DISCRETION WHEN USING TOBACCO PRODUCTS AND SHOULD AVOID THEM IN THE PRESENCE OF CAMPERS. SMOKING IS NOT PERMITTED IN CAMP NOR IS THE USE OF TOBACCO PRODUCTS BY ANYONE UNDER THE AGE OF 18.

## **CONTROLLED SUBSTANCES**

ALCOHOL AND ILLEGAL DRUGS ARE NOT PERMITTED ON CAMP PROPERTY. MEDICATIONS MAY EITHER BE KEPT BY THE SCOUTMASTER IN THE CAMPSITE OR AT OUR HEALTH LODGE.

## **FIREARMS**

FIREARMS AND AMMUNITION ARE AVAILABLE AT THE CAMP FOR USE IN THE FIELD SPORTS AREA. NO OTHER FIREARMS WILL BE PERMITTED IN CAMP.

## **TROOP LEADERSHIP**

*EACH TROOP MUST HAVE TWO REGISTERED ADULT LEADERS IN CAMP AT ALL TIMES, ONE OF WHOM MUST BE 21 YEARS OR OLDER.* THE OTHER UNIT LEADER MAY BE 18. ONE OF THESE LEADERS MUST BE REGISTERED IN THE BOY SCOUTS OF AMERICA.

IF THERE IS A SUBSTITUTION OF UNIT LEADERS DURING CAMP, THEN THERE NEEDS TO BE AN OVERLAPPING PERIOD IN ORDER TO MAINTAIN PROGRAM CONTINUITY AND ADULT SUPERVISION OVER THE SCOUTS AT ALL TIMES. THIS OVERLAP WILL ALLOW TIME FOR THE LEADERS TO RELAY INFORMATION NEEDED TO GUIDE THE UNIT PROPERLY. LEADERS SHOULD SIGN IN AND OUT AT THE HEALTH LODGE.

## **BOY SCOUTS OF AMERICA GUIDELINES ON YOUTH PROTECTION**

### **TWO-DEEP LEADERSHIP**

TWO REGISTERED ADULT LEADERS OR ONE REGISTERED ADULT LEADER AND A PARENT OF A PARTICIPANT, ONE OF WHOM MUST BE 21 YEARS OF AGE OR OLDER, ARE REQUIRED ON ALL TRIPS AND OUTINGS. THE CHARTERED ORGANIZATION IS RESPONSIBLE FOR ENSURING THAT SUFFICIENT LEADERSHIP IS PROVIDED FOR ALL ACTIVITIES.

### **NO ONE-ON-ONE CONTACT**

ONE-ON-ONE CONTACT BETWEEN ADULTS AND YOUTH MEMBERS IS NOT PERMITTED. IN SITUATIONS THAT REQUIRE A PERSONAL CONFERENCE, THE MEETING SHOULD BE CONDUCTED IN VIEW OF OTHER ADULTS AND YOUTH.

### **RESPECT OF PRIVACY**

ADULT LEADERS MUST RESPECT THE PRIVACY OF YOUTH MEMBER IN SITUATIONS SUCH AS CHANGING INTO SWIMMING SUITS OR TAKING SHOWERS AT CAMP AND INTRUDE ONLY TO THE EXTENT THAT HEALTH AND SAFETY REQUIRES. THEY MUST ALSO PROTECT THEIR OWN SAFETY IN SIMILAR SITUATIONS.

### **SEPARATE ACCOMMODATIONS**

WHEN CAMPING, NO YOUTH IS PERMITTED TO SLEEP IN THE TENT OR ADIRONDACK OF AN ADULT OTHER THAN THAT OF HIS OWN PARENT OR GUARDIAN. SEPARATE SHOWER AND LATRINE FACILITIES HAVE BEEN MADE AVAILABLE FOR MALE AND FEMALE USE DURING CAMP.

### **PROPER PREPARATION FOR HIGH- ENDURANCE ACTIVITIES**

ACTIVITIES WITH ELEMENTS OF RISK SHOULD NOT BE UNDERTAKEN WITHOUT PROPER PREPARATION, SUPERVISION, AND SAFETY MEASURES.

## **DRESS CODE**

YOUTH AND ADULTS ARE TO BE IN APPROPRIATE DRESS AT ALL TIMES; MOST OF THE TIME THIS WILL BE THE CLASS B BOY SCOUT OR VENTURER UNIFORM. **AT DINNER, CHAPEL SERVICE, AND THE EVENING FLAG CEREMONY, THE CLASS A BOY SCOUT OR VENTURER UNIFORM IS THE ONLY APPROPRIATE DRESS.** OCCASIONALLY, OTHER DRESS MAY BE ACCEPTABLE. FOR EXAMPLE, THOSE TAKING THE COI RANGER PROGRAM WILL NEED TO WEAR RUGGED CLOTHING FOR RAPPELLING ONE DAY OF THE WEEK AND SWIM WEAR OTHER DAYS. WHILE SWIM WEAR IS APPROPRIATE AT THE WATERFRONT, BOTH MALE AND FEMALE YOUTH AND ADULTS ARE REMINDED TO WEAR APPROPRIATE COVERING TO AND FROM THE WATERFRONT. MALES AND FEMALES SHOULD WEAR A SHIRT OVER THEIR SWIM WEAR WHILE WALKING TO AND RETURNING FROM THE WATERFRONT. ALL ARE TO BE MINDFUL OF THEIR DRESS WHEN GOING TO AND FROM SHOWERS AS WELL. LEADERS AND ADVISORS ARE RESPONSIBLE FOR INSURING THAT YOUTH AND ADULTS IN THEIR TROOPS AND CREWS ARE DRESSED APPROPRIATELY. REMEMBER THAT BOTH MALES AND FEMALES MAY BE IN CAMP. **CLOSED-TOED SHOES ARE RECOMMENDED BUT OPEN TOED SHOES ARE PERMITTED. SOCKS ARE REQUIRED TO BE WORN WITH ALL SHOE TYPES (EVEN IF GOING TO THE SHOWER OR WATERFRONT).**

## **CHECK IN/OUT POLICY**

ANYONE LEAVING OR ARRIVING AT TIMES OTHER THAN SUNDAY CHECK-IN OR SATURDAY CHECK-OUT MUST SIGN IN AND OUT AT THE HEALTH LODGE.

## **RELEASE OF CAMPERS**

NO CAMPER WHO IS A MINOR WILL BE RELEASED TO THE CUSTODY OF AN ADULT OTHER THAN THE LEGAL PARENT OR GUARDIAN UNLESS WRITTEN PERMISSION IS PROVIDED TO THE CAMPER'S UNIT LEADER. NO CAMPER WHO IS A MINOR WILL BE ALLOWED TO LEAVE CAMP WITH ANYONE FOR ANY REASON EXCEPT AS PART OF OFFICIAL CAMP PROGRAMS OR WITH SPECIAL WRITTEN PARENTAL PERMISSION. ANY SPECIAL ARRANGEMENT SHOULD BE MADE BEFORE CAMP.

## **PETS**

NO DOGS OR OTHER PETS MAY BE BROUGHT INTO CAMP AT ANY TIME, EXCEPT FOR THOSE AIDING THE BLIND. **NO EXCEPTIONS.**

## **TELEPHONE**

THE CAMP'S TELEPHONE NUMBER FOR ADMINISTRATION AND EMERGENCIES IS 864-895-8989. THIS PHONE IS NOT AVAILABLE FOR USE BY THE CAMPERS. A PHONE WILL BE PROVIDED FOR USE BY ADULT LEADERS; PLEASE BRING YOUR CALLING CARD OR CALL COLLECT.

## **MAIL**

THE CAMP HAS DAILY MAIL SERVICE. NO MAIL SHOULD BE SENT TO THE SCOUT AFTER WEDNESDAY BECAUSE IT WILL NOT ARRIVE IN TIME. MAIL SHOULD BE ADDRESSED AS FOLLOWS:

RETURN ADDRESS

SCOUT'S NAME  
SCOUT'S TROOP #  
CAMP OLD INDIAN  
601 CALLAHAN MOUNTAIN ROAD  
TRAVELERS REST, SC 29690

## **VEHICLES IN CAMP**

**ABSOLUTELY NO VEHICLES WILL BE ALLOWED BEYOND THE PARKING**

**LOT.** AT CHECK-IN AND CHECK-OUT, TROOP OR CREW EQUIPMENT WILL BE MOVED BY THE STAFF

USING A CAMP TRUCK. ALL VEHICLES MUST BE PARKED IN THE LARGE PARKING AREA. THE SMALL LOT BY THE THACKSTON LODGE MUST REMAIN CLEAR FOR EMERGENCY ACCESS AND IS LIMITED TO STAFF PARKING ONLY.

## **GUESTS/VISITORS**

PARENTS AND FAMILY MEMBERS ARE ENCOURAGED TO VISIT CAMP ON WEDNESDAY AFTER 5:00 PM. GUESTS DURING THE REST OF THE WEEK WILL DISRUPT THE CAMPERS PROGRAM AND ARE NOT PERMITTED.

***LEADERS:** CAMP PROGRAMS ARE DESIGNED FOR SCOUTS, LEADERS, AND ADVISORS. PLEASE SHARE THE FOLLOWING POLICY WITH PARENTS AND ADULTS WHO ACCOMPANY YOUR UNIT TO CAMP: CHILDREN WHO ARE NOT REGISTERED BOY SCOUTS OR VENTURERS (E.G., YOUNGER SIBLINGS AND CUB SCOUTS) ARE NOT PERMITTED AT CAMP ANY OTHER TIMES EXCEPT WEDNESDAY BETWEEN 5:00 AND 10:00 PM)*

## **HEALTH AND INSURANCE**

BLUE RIDGE COUNCIL UNITS USE THE COUNCIL INSURANCE POLICY (INFORMATION AND FORMS WERE PROVIDED TO EACH UNIT). OTHER UNITS MUST PROVIDE THEIR OWN ACCIDENT INSURANCE. UNIT LEADERS MUST BRING TO CAMP CHECK-IN: (1) POLICY NUMBER, (2) CLAIM FORMS, (3) NAME OF INSURANCE CARRIER. CAMP MEDICAL FORMS MUST BE COMPLETE.

MEDICAL EXPENSES INCURRED BY YOUTH AND ADULTS WHILE IN CAMP (DOCTOR, HOSPITAL FEES) WILL BE PAID BY THE COUNCIL OR UNIT INSURANCE POLICY AND/OR PARENT/GUARDIANS INSURANCE. LEADERS SHOULD BE READY TO PROVIDE THE SCOUTING INSURANCE NUMBER IN AN EMERGENCY. IT WILL BE THE RESPONSIBILITY OF THE SCOUTS PARENTS AND UNIT LEADER TO MAKE ANY CLAIMS FOR INSURANCE. THE PARENT OR GUARDIANS INSURANCE WILL BE USED TO MAKE CLAIMS FOR INSURANCE. HOWEVER, BLUE RIDGE COUNCIL UNITS MAY FILE UP TO \$300 ON THE COUNCIL POLICY, REGARDLESS OF OTHER COVERAGE. PARENTS WILL BE CALLED IF A SCOUT HAS TO BE TAKEN TO THE DOCTOR OR HOSPITAL.

## **MEDICAL FORMS AND PHYSICALS**

EACH PARTICIPANT (YOUTH OR ADULT) MUST COMPLETE THE CAMP OLD INDIAN MEDICAL FORM EVERY YEAR. ANYONE ARRIVING WITHOUT THE FORM COMPLETED, INCLUDING A PHYSICAL IF NECESSARY, MUST LEAVE CAMP UNTIL AN EXAM CAN BE COMPLETED AT THE PARTICIPANTS OWN EXPENSE.

PLEASE SEE THE CAMP OLD INDIAN PARENT INFORMATION AND BSA STANDARD MEDICAL FORM FOR INSTRUCTIONS ON SECTIONS THAT MUST BE COMPLETED BASED ON AGE AND CHOICE OF PROGRAM.

## **SPECIAL HEALTH REQUIREMENT/PRESCRIPTION MEDICATIONS**

ALL PRESCRIPTION DRUGS MUST BE LOCKED UP EITHER IN A LOCK BOX THAT THE SCOUTMASTER HAS OR AT THE HEALTH LODGE. REFRIGERATION IS PROVIDED AS NEEDED. EXCEPTIONS MUST BE APPROVED BY THE MEDICAL OFFICER AND INCLUDE THOSE CARRIED FOR LIFE-THREATENING CONDITIONS, SUCH AS INHALERS, HEART MEDICATION, AND BEE-STING KITS. CAMPERS REQUIRING SPECIAL TREATMENT SUCH AS INSULIN, ETC., SHOULD PROVIDE NECESSARY MEDICATIONS AND MAKE WRITTEN ARRANGEMENTS WITH THE HEALTH OFFICER.

## **TRANSPORTATION TO THE HOSPITAL**

UNIT LEADERS WILL BE ASKED TO PROVIDE TRANSPORTATION IF ONE OF THEIR SCOUTS NEEDS TO BE TAKEN TO THE LOCAL DOCTOR OR EMERGENCY ROOM. IN THE CASE OF SERIOUS MEDICAL EMERGENCIES, TRANSPORTATION WILL BE PROVIDED BY EMS.

## **IMMUNIZATIONS**

THE STATE OF SOUTH CAROLINA REQUIRES ALL IMMUNIZATIONS LISTED ON THE MEDICAL FORM PRIOR TO CAMP.



# EMERGENCY PROCEDURES

## **LIMITATION OF ACTIVITY**

CAMPERS AND LEADERS WILL BE NOTIFIED AS NECESSARY IF ACTIVITY MUST BE LIMITED BECAUSE OF TEMPERATURE, HUMIDITY, OR SEVERE WEATHER.

## **EMERGENCY CALL**

THE GENERAL EMERGENCY CALL WILL BE THE RINGING OF THE BELL NEAR THE DINING HALL AND THE PLAYING OF THE BUGLE. UNITS SHOULD LINE UP IN THE MEADOW IN FORMATION WHEN THEY HEAR THIS CALL.

## **FIRE**

IN THE CASE OF FIRE, EVACUATE THE TENT, BUILDING, OR AREA IMMEDIATELY. NOTIFY THE PROGRAM DIRECTOR, RANGER, OR CAMP DIRECTOR.

## **MEDICAL**

STAY CALM! IMMEDIATELY NOTIFY THE CAMP MEDICAL OFFICER OR NEAREST STAFF MEMBER. ALL INJURIES MUST BE LOGGED IN AT THE HEALTH LODGE.

## **CHILD ABUSE**

SUSPECTED CHILD ABUSE-WHETHER PHYSICAL, MENTAL, EMOTIONAL, OR SEXUAL-SHOULD BE REPORTED TO THE CAMP DIRECTOR OR, IF HE IS NOT PRESENT, THE PROGRAM DIRECTOR. YOU SHOULD TRY NOT TO SEEK PROOF YOURSELF.

## **EARTHQUAKE/FLOOD/SEVERE WEATHER**

TAKE COVER. THE PROGRAM OR CAMP DIRECTOR WILL ASSEMBLE UNITS IF REQUIRED. COMMISSIONERS MAY BE SENT TO EACH CAMPSITE TO GIVE APPROPRIATE INSTRUCTIONS.

## **LOST PERSON/LOST SWIMMER**

IF YOU SUSPECT A LOST PERSON OR LOST SWIMMER, IMMEDIATELY NOTIFY THE PROGRAM OR CAMP DIRECTOR.

## **UNAUTHORIZED PERSONS**

IF YOU SUSPECT UNAUTHORIZED PERSONS HAVE INTRUDED INTO CAMP, IMMEDIATELY NOTIFY THE PROGRAM DIRECTOR, CAMP DIRECTOR, OR RANGER. AUTHORIZED VISITORS MUST SIGN IN AT THE HEALTH LODGE.



# CAMP OLD INDIAN FACILITIES

## **HOUSING**

CAMP OLD INDIAN HOUSES ITS CAMPERS AND LEADERS IN PERMANENT HOUSING. CAMPSITES ARE COMPRISED OF EITHER CABINS OR ADIRONDACKS. ADIRONDACKS ARE THREE-SIDED UNITS WITH AN OVER-HANGING ROOF. MOST HOLD FOUR CAMPERS AND THEIR GEAR. SOME ADIRONDACKS HOLD EIGHT PERSONS AND HAVE A BUILT-IN PORCH WITH TABLE.

## **CAMPSITE BATHHOUSES**

EACH CAMPSITE HAS A NEW BATHHOUSE WHICH INCLUDES: STAINLESS STEEL WASH STANDS, SEPARATE HOT WATER SHOWER STALLS, FLUSH COMMODES, FLUSH URINALS AND LIGHTING.

## **TRIPLE S BATHHOUSE**

LOCATED ON THE END OF THE ACTIVITY BUILDING ARE SEPARATE ADULT/STAFF AND YOUTH SHOWER ROOMS. EACH FEATURES LAVATORIES, TOILETS, AND HOT SHOWERS.

## **VISITORS RESTROOM**

IN THE PARKING LOT ARE LADIES AND MENS RESTROOMS. THESE EXIST PRIMARILY FOR USE BY VISITORS DURING CHECK-IN AND ON WEDNESDAY AFTERNOONS.

## **FIELD SPORTS AREA**

THE RIFLE, SHOTGUN, AND ARCHERY RANGES HAVE BEEN BUILT AND CERTIFIED ACCORDING TO BOY SCOUTS OF AMERICA STANDARDS. THE CAMP FURNISHES .22 CALIBER RIFLES, ARCHERY EQUIPMENT, AND SHOTGUNS FOR USE ON THE RANGES. THE FIELD SPORTS DIRECTOR HAS ABSOLUTE AUTHORITY FOR ALL ACTIVITIES AT THE FIELD SPORTS RANGE.

## **SCOUTCRAFT AREA**

THE SCOUTCRAFT AREA INCLUDES A PROGRAM SHELTER AND TARPS WITH TABLES FOR MERIT BADGE INSTRUCTION. IT ALSO FEATURES DISPLAYS OF SCOUTCRAFT SKILLS.

## **HANDICRAFT LODGE**

THE HANDICRAFT LODGE OFFERS LEATHERWORK, WOOD CARVING, AND OTHER CRAFT SUPPLIES FOR SALE. IT ALSO HOUSES TOOLS FOR MERIT BADGE AND CRAFT WORK.

## **NATURE LODGE**

THE NATURE LODGE HOUSES RESOURCES FOR ECOLOGY-CONSERVATION RELATED MERIT BADGE CLASSES. IT INCLUDES ANIMALS, DISPLAYS, LITERATURE, AND OTHER ITEMS.



## **WATERFRONT AREA**

THE CAMP OLD INDIAN WATERFRONT INCLUDES LAKES FOR SNORKELING, SWIMMING, ROWING, CANOEING, AND FISHING. SCOUTS AND LEADERS MAY SWIM AT THE FIRST LAKE DURING THE TIMES LISTED ON THE PROGRAM SCHEDULES. "FREE SWIM" IS OPEN TO EVERYONE ACCORDING TO THEIR SWIM CLASSIFICATIONS. NON-SWIMMER INSTRUCTION WILL ALSO BE AVAILABLE DURING THE WEEK.

A SWIMMER MUST ACCOMPANY A NON-SWIMMER IN A ROWBOAT. ONLY SWIMMERS ARE ALLOWED IN CANOES UNLESS THE NON-SWIMMER IS WITH A 21-YEAR OLD CERTIFIED LIFEGUARD. EVERYONE USING ROW BOATS AND CANOES MUST WEAR A LIFE JACKET. ABSOLUTELY NO CAMPER OR LEADER WILL USE THE WATERFRONT WITHOUT A MEDICAL FORM AND SWIM TEST. THE AQUATICS DIRECTOR HAS ABSOLUTE AUTHORITY FOR ALL ACTIVITIES HELD AT THE WATERFRONT AREA.

## *SWIM CLASSIFICATIONS*

THERE ARE THREE CLASSIFICATIONS OF SWIMMERS A CAMP. SCOUT AND LEADERS WILL TAKE A SWIM CHECK TEST SUNDAY AFTERNOON TO DETERMINE THEIR SWIMMING CLASSIFICATION. THE CLASSIFICATION AND SWIM TEST REQUIREMENTS ARE LISTED BELOW.

- I. NON-SWIMMER - GET IN THE WATER.
- II. BEGINNER - JUMP INTO WATER OVER ONE'S HEAD, LEVEL OFF, SWIM 25 FEET, TURN SHARPLY, AND RETURN TO THE STARTING POINT.
- III. SWIMMER - JUMP INTO WATER OVER HEAD, LEVEL OFF, SWIM 75 YARDS IN A STRONG MANNER USING SIDE, BREAST, CRAWL, OR TRUDGEN STROKES. SWIM 25 YARDS USING AN ELEMENTARY BACK STROKE. AT THE END OF THE 100 YARDS, REST BY FLOATING.

## **GOLF CART RULES**

1. ALL PRIVATE GOLF CARTS MUST BE LICENSED BY THE STATE.
2. USERS MUST PROVIDE A LETTER FROM A DOCTOR STATING THE NEED FOR THE USE OF A GOLF CART.
3. NO UNAUTHORIZED MOTORIZED VEHICLES WILL BE USED AS HANDICAPPED VEHICLES ON THE CAMP PROPERTY.
4. GOLF CARTS ARE NOT TO BE USED TO HAUL GEAR.
5. DRIVERS MUST BE 18 OR OLDER.
6. GOLF CARTS ARE NOT TO BE USED BY CAMP STAFF WITHOUT THE PERMISSION OF THE CAMP RANGER.
7. GOLF CARTS ARE NOT TO EXCEED 7 MPH AT ANY TIME.
8. CAMPERS HAVE THE RIGHT OF WAY AT ALL TIMES.

## **TRADING POST/CONFERENCE CENTER**

NEW IN 2001 WAS CAMP'S WALK-IN TRADING POST AND CONFERENCE CENTER. THE TRADING POST HAS SCOUT LITERATURE, T-SHIRTS, SOUVENIRS, AND REFRESHMENTS FOR SALE. IT ALSO SERVES AS THE CAMP POST OFFICE AND LOST-AND-FOUND STATION. VISA, DEBIT AND MASTER CARD ARE ALSO ACCEPTED.

## **DAVID PEDEN HEALTH LODGE**

THE PEDEN HEALTH LODGE SERVES AS A 24-HOUR CONTACT RESOURCE FOR A UNIT'S FIRST AID NEEDS. THE HEALTH LODGE FEATURES AN ISOLATION ROOM AND BATHROOM FOR SICK CAMPERS. THE LODGE IS ALSO THE LOCATION FOR CAMP SIGN-IN AND OUT.

## **DINING HALL-PATTERSON LODGE**

COMPLETED IN 1994, THE PATTERSON LODGE IS A STATE OF THE ART DINING FACILITY. IT FEATURES DUAL CAFETERIA-STYLE SERVING LINES AND SEATS UP TO 450 CAMPERS. RULES: NO WET BATHING SUITS, CHEWING GUM, HATS, HIKING STAFFS, OR FLAG POLES ARE ALLOWED IN THE DINING HALL.

### *TABLE WAITER SYSTEM*

1. UNITS WILL BE ASSIGNED TABLES ON SUNDAY AFTERNOON AND WILL SIT AT THESE TABLES FOR EVERY MEAL.
2. TABLE WAITERS WILL BE ASSIGNED FOR EVERY TABLE AND WILL SERVE FOR THREE MEALS BEGINNING SUNDAY EVENING, THEN ROTATING WITH OTHER SCOUTS IN THE TROOP.
3. TABLE WAITERS WILL REPORT TO THE DIRECTOR AT THE DINING HALL AT 7:45 A.M. FOR BREAKFAST, 12:15 P.M. FOR LUNCH, AND 5:45 P.M. FOR DINNER.
4. TABLE WAITERS WILL SET UP THEIR TROOP SEATING AREA BEFORE MEALS, AND WILL CLEAR THE AREA AFTER MEALS. CLEAN-UP INCLUDES WIPING TABLES AND SWEEPING AROUND THE TABLES AND MOPPING.
5. AFTER THE MEALS, THE WAITER LEAVES THE DINING HALL WHEN THEY ARE DISMISSED BY THE SANITATION DIRECTOR.

## **TOTEM SYSTEM**

MOST TABLES WILL HAVE A SEAT RESERVED FOR A CAMP OLD INDIAN STAFF MEMBER. THE TABLE WAITER SHOULD PICK UP THE TOTEM FOR THE STAFF MEMBER HE WANTS AND PLACE IT AT HIS TABLE. TOTEMS ALLOW FOR POSITIVE INTERACTION BETWEEN THE STAFF AND SCOUTS.

## **MENUS**

DINING HALL MENUS ARE WELL-BALANCED AND DESIGNED TO FEED HUNGRY SCOUTS AND LEADERS. IN ADDITION TO THE MAIN ENTREE OFFERED AT EACH MEAL, OTHER OPTIONS ARE AVAILABLE FOR THOSE WITH SPECIAL DIETARY NEEDS. BAGELS ARE BREAKFAST OPTIONS; PEANUT BUTTER AND JELLY, AND A SALAD BAR IS AVAILABLE AT MOST NOON AND EVENING MEALS. BE SURE TO NOTIFY THE DIRECTOR OF ANY SPECIAL NEEDS BEFORE CAMP.

## **HANDICAP ACCOMMODATIONS**

CAMP OLD INDIAN BELIEVES THAT ALL REGISTERED LEADERS AND MEMBERS DESERVE AN EXPERIENCE AT SUMMER CAMP. THEREFORE, EVERYONE IS ENCOURAGED TO ATTEND. THE MARIA DUKES LODGE IS CAMPS' HANDICAP ACCESSIBLE FACILITY. IT FEATURES A WHEELCHAIR RAMP AND A BUILT IN SHOWER/RESTROOM. PREFERENCE WILL BE GIVEN TO UNITS WITH PARTICIPANTS REQUIRING SPECIAL ACCOMMODATIONS.



# PROGRESSIVE PROGRAMS

WHAT IS PROGRESSIVE PROGRAMMING? CAMP OLD INDIAN HAS DEVELOPED ACTIVITIES USING A PROGRESSIVE PROGRAMMING PHILOSOPHY. SIMPLY PUT, WE OFFER PROGRAMS FOR CAMPERS OF ALL AGES AND SKILL LEVELS. AS CAMPERS RETURN TO CAMP OLD INDIAN, THEY PROGRESS “UP THE LADDER” TOWARDS MORE EXCITING AND CHALLENGING ACTIVITIES. THE GOAL IS TO PROVIDE SOMETHING FOR EVERYONE AND TO KEEP ALL YOUTH RETURNING TO CAMP.

*CAMP OLD INDIAN'S PROGRESSIVE PROGRAMS INCLUDE THE FOLLOWING:*

- **PATHFINDER PROGRAM:** DESIGNED FOR FIRST-YEAR CAMPERS OR NEW SCOUTS.
- **MERIT BADGE PROGRAM:** DESIGNED ESPECIALLY FOR SCOUTS IN THEIR 2ND, 3RD, OR 4TH YEAR AT SUMMER CAMP. APPROPRIATE FOR ANY SCOUT WHO WISHES TO EARN MERIT BADGES OFFERED.
- **ADVENTURE TO EAGLE PROGRAM:** A PROGRAM DESIGNED FOR 3RD OR 4TH YEAR SCOUTS WHO NEED LIMITED ADVANCEMENT WORK BUT DESIRE A TASTE OF ADVENTURE. THIS PROGRAM WILL ALSO FOCUS ON LEADERSHIP SKILLS AND ACHIEVING THE EAGLE SCOUT RANK.
- **RANGER PROGRAM:** THE CAMP OLD INDIAN RANGER PROGRAM IS DESIGNED FOR SCOUTS IN THEIR 4TH OR HIGHER YEAR OF CAMP ATTENDANCE OR SCOUTS WHO ARE AT LEAST 14 YEARS OLD OR HAVE COMPLETED THE EIGHTH GRADE. THESE FEATURE RIGOROUS, EXCITING ACTIVITIES BUT MAY INCLUDE SOME RELEVANT ADVANCEMENT OPPORTUNITIES.

THE NEXT SEVERAL SECTIONS GO INTO FURTHER DETAIL ABOUT EACH PROGRAM THAT CAMP OLD INDIAN HAS TO OFFER





## **PATHFINDER PROGRAM**

### *PROGRAM DESCRIPTION*

THE PATHFINDER PROGRAM IS CAMP OLD INDIAN'S BASIC SKILLS PROGRAM. IT IS DESIGNED FOR NEW SCOUTS WHO WANT TO WORK ON SCOUT RANK THROUGH FIRST CLASS REQUIREMENTS.

THE PROGRAM IS DESIGNED FOR SCOUTS WHO ARE NEW TO THE TROOP ATMOSPHERE, WHETHER THEY HAVE JUST CROSSED OVER FROM CUB SCOUTS, OR JUST JOINED THE TROOP. THIS PROGRAM WILL TEACH SCOUTS THE BASICS OF THE PATROL METHOD WHILE AT THE SAME TIME HELPING THE TO UNDERSTAND BASIC SCOUTING SKILLS. FROM DAY 1 THE PARTICIPANTS ARE DIVIDED UP INTO THEIR OWN PATROL WHERE THEY WORK TOGETHER TO LEARN SKILLS, ACCOMPLISH GOALS, AND WIN COMPETITIONS. EACH GROUP IS LEAD BY ONE STAFF MEMBER, WHO WILL INSTRUCT THEM ON SCOUTING SKILLS FROM SCOUT TO FIRST CLASS RANK. THESE SKILLS ARE TAUGHT TO THE BOYS; HOWEVER, WE DO NOT SIGN OFF ON THESE SKILLS. A LIST OF REQUIREMENTS COVERED WILL BE PROVIDED TO THE SCOUTMASTER AT THE END OF THE WEEK. WE ENCOURAGE THAT THE SCOUTMASTER THEN GO BACK AND TEST THEIR SCOUTS TO ENSURE THAT THEY FULLY UNDERSTAND THE SKILLS THEY HAVE BEEN TAUGHT.

### **REQUIRED EQUIPMENT FOR ALL SCOUTS IN THE PATHFINDER PROGRAM**

- FIELD (CLASS A) UNIFORM
- ACTIVITY (CLASS B) UNIFORM
- BOOTS OR COMFORTABLE SHOES FOR HIKING
- SCOUT HANDBOOK
- PERSONAL FIRST AID KIT
- CANTEEN
- POCKET KNIFE AND FLASH LIGHT

## SKILLS COVERED IN PATHFINDER PROGRAM

THE SKILLS LISTED BELOW SHOULD BE READ AS FOLLOWS: THE FIRST LETTER STANDS FOR THE RANK ("SC"=SCOUT, "T"=TENDERFOOT, "S"=SECOND CLASS, "F"=FIRST CLASS) AND THE NUMBERS/LETTERS AFTER THE RANK SIGNIFY WHICH REQUIREMENTS. THESE REQUIREMENTS ARE DESCRIBED IN MORE DETAIL IN THE BOY SCOUT HANDBOOK ON PAGES 438-443.

<p style="text-align: center;"><b>CITIZENSHIP MAP/COMPASS</b></p> <p>T6 - FLAG DISPLAY AND HANDLING</p> <p>S1 - A,B-COMPASS, MAP, SYMBOLS</p> <p>S4 - SERVICE PROJECT</p> <p>F1 - DIRECTION DAY AND NIGHT</p> <p>F2 - ORIENTEERING COURSE</p>	<p style="text-align: center;"><b>KNOTS AND LASHINGS</b></p> <p>SC - 6-SQUARE KNOT</p> <p>T4A - WHIPPING, FUISNG</p> <p>T4B - TWO HALF HITCHES, TAUT LINE HITCH</p> <p>F7A - USE OF LASHINGS</p> <p>F7B - HITCHES AND LASHING</p> <p>F7C - CAMP GADGET</p>
<p style="text-align: center;"><b>FIRE BUILDING</b></p> <p>S2D - TINDER, KINDLING, FUEL FOR FIRE</p> <p>S2C - KNIFE, AX, SAW</p>	<p style="text-align: center;"><b>OUTDOORS</b></p> <p>T5 - SAFE HIKING, IF YOU'RE LOST</p> <p>T9 - BUDDY SYSTEM</p>
<p style="text-align: center;"><b>NATURE</b></p> <p>S5 - TEN WILD ANIMALS</p> <p>F6 - TEN PLANTS</p> <p>T11 - POISONOUS PLANTS</p>	<p style="text-align: center;"><b>SCOUT SKILLS</b></p> <p>Sc5 - SCOUT SIGN, SALUTE, HANDSHAKE</p> <p>T7 - SCOUT OATH AND LAW</p> <p>T8 - PATROLS</p>
<p style="text-align: center;"><b>FIRST AID</b></p> <p>T12A - HEIMLICH MANEUVER</p> <p>T12B - FIRST AID SKILLS</p> <p>S6A - HURRY CASES</p> <p>S6B - PERSONAL FIRST AID KIT</p> <p>S6C - FIRST AID SKILLS</p> <p>F8A - RESCUE USE OF BOWLINE</p> <p>F8B - BANDAGES</p> <p>F8C - CARRIES</p> <p>F8D - HEART ATTACK, CPR</p>	<p style="text-align: center;"><b>SWIMMING</b></p> <p>S7A - SAFE SWIM</p> <p>S7C - WATER RESCUE</p> <p>F9A - SAFETY AFLOAT</p>



# MERIT BADGE PROGRAM

*CAMP OLD INDIAN OFFERS SCOUTS EXCELLENT OPPORTUNITIES TO WORK ON THOSE MERIT BADGES THAT ARE SOMETIMES DIFFICULT TO EARN AT HOME BECAUSE OF SPECIAL EQUIPMENT AND SKILLS.*

FOR A SUCCESSFUL MERIT BADGE PROGRAM, YOUR SCOUTS SHOULD BEGIN THEIR WORK BEFORE THEY GET TO CAMP. SOME BADGES ARE EASILY EARNED, BUT OTHERS MAY REQUIRE OUTSIDE WORK. CAREFULLY STUDY THE MERIT BADGE PAMPHLETS TO DETERMINE WHAT REQUIREMENTS MAY NEED TO BE COMPLETED BEFORE CAMP. BE SURE TO CONSULT THE MERIT BADGE NOTES SCHEDULE IN THIS GUIDE FOR ANY COSTS OR ADDITIONAL MATERIALS YOUR SCOUTS SHOULD BRING.

IN THE MERIT BADGE PROGRAM, THE SCOUT ATTENDS DAILY CLASSES, WORKS HANDS-ON WITH AN INSTRUCTOR, AND CONSULTS THE MERIT BADGE PAMPHLET WHEN NEEDED. AT THE END OF THE WEEK, MERIT BADGE ADVANCEMENT IS DISTRIBUTED TO THE TROOP LEADERS. IF A SCOUT COMPLETES A REQUIREMENT PRIOR TO CAMP, HE SHOULD GIVE HIS COUNSELOR A SIGNED NOTE FROM THE SCOUTMASTER INDICATING WHICH REQUIREMENTS HAVE BEEN COMPLETED.

CONSULT THE MERIT BADGE SCHEDULE TO LEARN THE TIME AND LOCATION OF VARIOUS BADGES. THE LOCATION OF THE MERIT BADGE CLASSES IS GENERALLY INDICATED BY THE DEPARTMENT WHICH THEY ARE LISTED UNDER. THERE IS NO ADVANCE SIGN-UP FOR CLASSES. SCOUTS SHOULD SIMPLY REPORT TO THEIR SCHEDULED CLASS AT THE APPROPRIATE TIME THE FIRST DAY OF INSTRUCTION.

# AQUATICS

## CLASS LOCATIONS: WATERFRONT

### MERIT BADGES OFFERED



#### **CANOEING**

THIS IS A 2 HOUR MERIT BADGE. SCOUTS SHOULD BE IN GOOD PHYSICAL CONDITION TO PARTICIPATE.



#### **SWIMMING**

THIS IS A 2 HOUR MERIT BADGE. SCOUTS HAVE TO PASS THE BSA SWIM TEST TO TAKE THIS BADGE. (EAGLE ALTERNATE)



#### **ROWING**

THIS IS A 2 HOUR MERIT BADGE. THIS BADGE IS MORE DIFFICULT AND PHYSICALLY DEMANDING THAN CANOEING.



#### **LIFESAVING**

THIS IS A 2 HOUR MERIT BADGE. THIS BADGE IS PHYSICALLY DEMANDING. (EAGLE ALTERNATE)

### OTHER PROGRAMS OFFERED

- **BSA LIFEGUARD**
  - THIS IS AN ALL DAY PROGRAM. PARTICIPANTS EARN THEIR BSA LIFEGUARD. CERTIFICATION
- **LEARN TO SWIM**
  - THIS PROGRAM AIDES SCOUTS IN PASSING THEIR SWIM TEST AND LEARNING HOW TO SWIM
- **MILE SWIM**
  - THIS AWARD IS OFFERED DURING TWILIGHT. PARTICIPANTS MUST ATTEND EVERY TWILIGHT SESSION TO COMPLETE THEIR MILE SWIM ON FRIDAY.



# ECOLOGY

## MERIT BADGES OFFERED



### **ASTRONOMY**

GREAT FOR ALL AGES.



### **MAMMAL STUDY**

GREAT FOR ALL AGES.



### **SPACE EXPLORATION**

RECOMMENDED FOR OLDER SCOUTS.



### **BIRD STUDY**

GREAT FOR ALL AGES.



### **NATURE**

GREAT FOR ALL AGES.



### **WEATHER**

GREAT FOR ALL AGES.



### **CHEMISTRY**

NEW IN 2010!



### **PLANT SCIENCE**

GREAT FOR ALL AGES



### **ENVIRONMENTAL SCIENCE**

THIS IS A 2 HOUR MERIT BADGE. EAGLE REQUIRED



### **OCEANOGRAPHY**

GREAT FOR ALL AGES



### **FISH AND WILDLIFE MANAGEMENT**



### **REPTILE AND AMPHIBIAN STUDY**

GREAT FOR ALL AGES



### **FORESTRY**

GREAT FOR ALL AGES



### **SOIL AND WATER CONSERVATION**

GREAT FOR ALL AGES



# HANDICRAFT

## CLASS LOCATIONS: HANDICRAFT LODGE

### MERIT BADGES OFFERED



**ART & SCULPTURE**  
GREAT FOR ALL AGES.



**LEATHERWORK**  
GREAT FOR ALL AGES



**BASKETRY & TEXTILES**  
GREAT FOR ALL AGES



**MUSIC & BUGLING**



**FINGERPRINTING**  
OFFERED DURING TWILIGHT  
TUESDAY AND THURSDAY



**PHOTOGRAPHY**  
BRING YOUR CAMERA!



**INDIAN LORE**  
GREAT FOR ALL AGES.



**WOODCARVING**  
BRING YOUR TOTIN'  
CHIT! RECOMMENDED FOR  
SECOND YEAR CAMPERS.

### OTHER OFFERINGS

- **KNIFE SHARPENING**
  - THE HANDICRAFT LODGE OFFERS COMPLIMENTARY KNIFE SHARPENING. PLEASE STOP BY DURING NON-CLASS PERIODS.
- **LANYARD**
  - THE HANDICRAFT LODGE SELLS LANYARD FOR \$0.25 PER FOR 2 YARDS. PLEASE PURCHASE YOUR TICKETS IN THE TRADING POST.
- **WOODCARVING SLIDES**
  - THE HANDICRAFT LODGE SELLS WOODCARVING SLIDE PROJECTS. THESE PROJECTS VARY IN PRICE. PLEASE PURCHASE YOUR TICKETS FROM THE TRADING POST.

### PAYING FOR HANDICRAFT MERIT BADGES

- SEVERAL OF THE HANDICRAFT MERIT BADGES REQUIRE EXTRA PAYMENT TO COVER SUPPLIES. PLEASE PURCHASE TICKETS FOR THESE BADGES IN THE TRADING POST AND PRESENT THEM TO THE INSTRUCTOR ON THE SECOND DAY OF CLASS.



## CLASS LOCATIONS: RIFLE, SHOTGUN, ARCHERY RANGE

### MERIT BADGES OFFERED



#### ARCHERY

THIS IS A 2 HOUR CLASS.



#### SHOTGUN SHOOTING

SCOUTS MUST BE 14 YEARS OR OLDER. MUST TAKE 6<sup>TH</sup> PERIOD FREE SHOOT



#### RIFLE SHOOTING

SCOUTS MUST BE 13 YEARS OR OLDER. MUST TAKE 6<sup>TH</sup> PERIOD FREE SHOOT.



#### MUZZLELOADING

SCOUTS MUST BE 14 YEARS OR OLDER.

### OTHER PROGRAMS OFFERED

- **ADVANCED SHOTGUN SHOOTING**
  - THIS PROGRAM IS DESIGNED FOR OLDER SCOUTS WHO HAVE ALREADY OBTAINED THE SHOTGUN SHOOTING MERIT BADGE.
- **FREE SHOOT**
  - THE FIELD SPORTS DEPARTMENT OFFERS FREE SHOOT DURING THE TWILIGHT PERIOD. PLEASE PURCHASE TICKETS IN THE TRADING POST FOR SHOTGUN SHOOTING AND RIFLE SHOOTING FREE SHOOT. THE PRICE FOR FREE SHOOT IS \$0.25 FOR 5 RIFLE SHOTS AND \$2.00 FOR 5 SHOTGUN SHOTS. ARCHERY FREE SHOOT IS COMPLIMENTARY BUT SCOUTS WILL BE CHARGED \$1.00 FOR EACH BROKEN ARROW.

### PAYING FOR FIELD SPORTS MERIT BADGES

- SEVERAL OF THE FIELD SPORTS MERIT BADGES REQUIRE EXTRA PAYMENT TO COVER SUPPLIES. PLEASE PURCHASE TICKETS FOR THESE BADGES IN THE TRADING POST AND PRESENT THEM TO THE INSTRUCTOR ON THE SECOND DAY OF CLASS.



## CLASS LOCATIONS: FIRST AID LODGE

### MERIT BADGES OFFERED



**ATHLETICS**  
BRING RUNNING SHOES!



**GOLF**  
BRING YOUR OWN CLUBS.



**EMERGENCY  
PREPAREDNESS**  
THIS IS A 2 HOUR MERIT BADGE.  
EAGLE REQUIRED.



**MEDICINE**  
GREAT FOR OLDER  
SCOUTS. INVOLVES  
COMPLEX IDEAS.



**FIRE SAFETY**  
TAUGHT DURING TWILIGHT.



**PERSONAL FITNESS**  
EAGLE REQUIRED  
BRING RUNNING SHOES!



**FIRST AID**  
EAGLE REQUIRED.



**PUBLIC HEALTH**  
NEW IN 2011!

### OTHER PROGRAMS OFFERED

- **RESPONDER PROGRAM**

- THIS PROGRAM LASTS ALL MORNING MONDAY — THURSDAY. IN THIS PROGRAM SCOUTS EARN THE FIRST AID, EMERGENCY PREPAREDNESS, AND MEDICINE MERIT BADGES.

- **BLOOD PRESSURE SCREENING**

- THROUGHOUT THE WEEK THE FIRST AID DEPARTMENT WILL OFFER BLOOD PRESSURE SCREENINGS TO SCOUTS AND LEADERS. THE EXACT TIME WILL BE ANNOUNCED





## CLASS LOCATIONS: SCOUTCRAFT SHELTER

### MERIT BADGES OFFERED



#### **FISHING**

BRING YOUR FISHING POLE!



#### **PIONEERING**

THIS IS A 2 HOUR MERIT BADGE.



#### **FLY FISHING**

COMBINED WITH FISHING FOR A 2 HOUR MERIT BADGE.



#### **WILDERNESS SURVIVAL**

RECOMMENDED FOR OLDER SCOUTS.



#### **ORIENTEERING**

THIS IS A 2 HOUR MERIT BADGE. RECOMMENDED FOR OLDER SCOUTS.



#### **GEOCACHING**

NEW FOR 2011!



#### **HIKING/BACKPACKING/CAMPING**

THIS IS A 2 HOUR CLASS. SEVERAL REQUIREMENTS FROM EACH BADGE WILL BE STARTED OR COMPLETED.

### OTHER PROGRAMS OFFERED

- **TOTIN' CHIP AND FIREM'N CHIT**

- ONE TWILIGHT PERIOD THE SCOUTCRAFT DEPARTMENT WILL OFFER TOTIN' CHIT AND FIREM'N CHIP TO SCOUTS. PLEASE TAKE NOTE THAT SCOUTS IN THE PATHFINDER PROGRAM WILL EARN THIS DURING THE WEEK.



## CLASS LOCATIONS: SCOUTCRAFT SHELTER

### MERIT BADGES OFFERED



#### AMERICAN CULTURES AMERICAN HERITAGE

DISCOVER SOME OF THE  
HISTORY OF COI



#### ENGINEERING

RECOMMENDED FOR  
OLDER SCOUTS.



#### CITIZENSHIP IN THE NATION

EAGLE REQUIRED



#### JOURNALISM

WRITE FOR THE COI  
NEWSLETTER!



#### CITIZENSHIP IN THE WORLD

EAGLE REQUIRED



#### LAW

INCLUDES COMPLEX  
ISSUES.



#### COMMUNICATIONS

EAGLE REQUIRED



#### PUBLIC SPEAKING

RECOMMENDED FOR  
OLDER SCOUTS



#### PERSONAL MANAGEMENT

EAGLE REQUIRED  
NEW IN 2011!



#### SCOUTING HERITAGE

NEW IN 2011!

### OTHER PROGRAMS OFFERED

- **FLAG CEREMONY INSTRUCTION**

- ONE TWILIGHT PERIOD EACH WEEK THE CIVIL DEVELOPMENT DEPARTMENT WILL PROVIDE ALL SCOUTS AND LEADERS INSTRUCTION ON FLAG RAISING AND LOWERING.



# MERIT BADGE NOTES

MERIT BADGE	COMMENTS	COST
AMERICAN CULTURES/ AMERICAN HERITAGE	INDIVIDUALS SHOULD HAVE AN INTEREST IN THESE BADGES. SCOUTS SHOULD KNOW THEIR FAMILY HISTORY (SUCH AS THEIR FAMILY TREE) BEFORE ARRIVING AT CAMP (REQ. 3 OF AMERICAN HERITAGE).	NONE
ARCHERY	PROFICIENCY AND STRENGTH ARE NECESSARY FOR COMPLETION. NOT RECOMMENDED FOR YOUNGER SCOUTS.	NONE
ART/SCULPTURE	GREAT FOR ALL AGES. ART CANNOT BE COMPLETED AT CAMP.	\$5.00
ASTRONOMY	RECOMMENDED FOR OLDER SCOUTS BECAUSE OF COMPLEX MATERIAL. DO 1B AND 2 AT HOME. WILL REQUIRE NIGHT WORK.	NONE
ATHLETICS	SCOUTS MUST BE READY TO EXERCISE DAILY. ATHLETIC SHOES REQUIRED.	NONE
BASKETRY/TEXTILE	MATERIALS MAY BE PURCHASED AT TRADING POST.	\$15.00
BIRD STUDY	BRING BINOCULARS AND JOURNAL. COMPLETE REQ. 8 AT HOME.	NONE
BSA LIFEGUARD	ALL WEEK CLASS. THE COST IS FOR LIFEGUARD BOOKS	\$5.00
CANOEING	SCOUTS MUST PASS SWIMMERS TEST. PHYSICALLY STRENUOUS MERIT BADGE.	NONE
CHEMISTRY	GREAT FOR ALL AGES!	NONE
CITIZENSHIP IN THE NATION	THIS MERIT BADGE IS RECOMMENDED FOR OLDER SCOUTS. REQUIREMENT 2 (SPECIFICALLY 2B, 2C, AND 2D) AND REQUIREMENT 3 CANNOT BE COMPLETED AT CAMP. SCOUTS NEED AN ENVELOPE AND A STAMP TO COMPLETE REQUIREMENT 8.	NONE
CITIZENSHIP IN THE WORLD	THIS MERIT BADGE IS RECOMMENDED FOR OLDER SCOUTS. COMPLETION OF THIS MERIT BADGE AT CAMP DEPENDS ON THE COMPLETION OF REQUIREMENT 7 (SPECIFICALLY 7C).	NONE
COMMUNICATIONS	THIS MERIT BADGE IS RECOMMENDED FOR OLDER SCOUTS. REQUIREMENTS 5, 7, AND 8 CANNOT BE COMPLETED DURING THE MERIT BADGE CLASS.	NONE
EMERGENCY PREPAREDNESS	RECOMMENDED FOR OLDER SCOUTS. COMPLETE REQUIREMENTS 1 AND 5 PRIOR TO CAMP. REQ. 8C SHOULD BE DONE AT HOME.	NONE
ENGINEERING	THIS MERIT BADGE IS RECOMMENDED FOR OLDER SCOUTS. SCOUTS NEED PENCIL AND PAPER FOR THIS MERIT BADGE. THIS MERIT BADGE CAN BE COMPLETED AT CAMP.	NONE
ENVIRONMENTAL SCIENCE	RECOMMENDED FOR OLDER SCOUTS BECAUSE OF DIFFICULT CONCEPTS. WILL REQUIRE WORK OUTSIDE OF CLASS.	NONE
FINGERPRINTING	TAUGHT ONLY DURING TWILIGHT TUESDAY OR THURSDAY TWILIGHT. NO SCOUTS ADMITTED AFTER 7:15 PM.	NONE
FIRE SAFETY	MAY REQUIRE WORK OUTSIDE OF CLASS.	NONE
FIRST AID	COMPLETE FIRST AID REQUIREMENTS FOR TENDERFOOT THROUGH FIRST CLASS AND REQUIREMENTS 1, 2B, AND 7 BEFORE CAMP.	NONE
FISH AND WILDLIFE MANAGEMENT	ANY SCOUTS MAY TAKE. SOME REQUIREMENTS MAY NEED TO BE COMPLETED AT HOME.	NONE
FISHING	ALLOW FREE TIME FOR FISHING. BRING ALL NECESSARY GEAR. MAY WANT TO CATCH THREE FISH PRIOR TO CAMP.	NONE
FLY FISHING	ALLOW FREE TIME FOR FISHING. BRING ALL NECESSARY GEAR. MAY WANT TO CATCH THREE FISH PRIOR TO CAMP.	\$12.00
FORESTRY	REQ. 1, 2, 4 SHOULD BE DONE AT HOME BEFORE CAMP. CAN BRING COLLECTIONS FOR IDENTIFICATION DURING CLASS.	NONE
GEOCACHING	NEW IN 2011. BRING A GPS IF POSSIBLE.	
GEOLOGY	RECOMMENDED FOR SCOUTS WHO HAVE AN INTEREST IN THE AREA.	NONE
GOLF	BRING CLUBS TO CAMP. PLEASE HAVE PRIOR GOLF EXPERIENCE.	\$25.00
HIKING/BACKPACKING/CAMPING	FOCUSES ON SEVERAL REQUIREMENT FOR EACH BADGE	NONE
INDIAN LORE	CAN BE COMPLETED AT CAMP.	\$6.00
JOURNALISM	SCOUTS TAKING THIS MERIT BADGE SHOULD BE INTERESTED IN WRITING. PENCIL AND PAPER IS NEEDED FOR THIS MERIT BADGE. REQUIREMENT 2 CANNOT BE	NONE

	COMPLETED AT CAMP.	
LAW	THIS MERIT BADGE IS RECOMMENDED FOR OLDER SCOUTS. A LAW ENFORCEMENT OFFICER (REQ. 4) AND A LAWYER (REQ. 7) ARE NEEDED TO TALK TO THE SCOUT TO COMPLETE THE MERIT BADGE.	NONE
LEATHERWORK	GREAT FOR YOUNGER SCOUTS. MATERIALS CAN BE PURCHASED AT CAMP.	\$10.00
LIFESAVING	SCOUTS MUST HAVE SWIMMING MB BEFORE CAMP. SCOUTS SHOULD BRING LONG SLEEVE BUTTON UP WOVEN SHIRT, BELT, AND A PAIR OF LONG PANTS. YOUNGER SCOUTS SHOULD NOT ATTEMPT THIS BADGE.	NONE
MAMMAL STUDY	WRITING INTENSIVE COURSE. MUST ATTEND CLASS TWILIGHT MONDAY AND THURSDAY.	NONE
MEDICINE	RECOMMENDED FOR OLDER SCOUTS ONLY DUE TO DIFFICULT CONCEPTS. WILL REQUIRE SOME ADDITIONAL WORK OUTSIDE OF CLASS.	NONE
MUSIC/BUGLING	BRING TRUMPET OR BUGLE FOR BUGLING CALLS. REQ. 4 AND 8 DONE AT HOME.	NONE
MUZZLELOADING	PREREQUISITES: RIFLE SHOOTING, AGED 14 +. CLASS SIZE WILL BE LIMITED TO FIRST 10 SCOUTS.	\$15.00
NATURE	REQUIREMENTS 4 (SECTION B UNDER BIRDS AND SECTION A UNDER INSECTS) AND 5 SHOULD BE DONE PRIOR TO CAMP.	NONE
OCEANOGRAPHY	THIS BADGE IS FOR MORE EXPERIENCED SCOUTS WITH KEEN INTEREST.	NONE
ORIENTEERING	RECOMMENDED FOR OLDER SCOUTS..	NONE
PERSONAL FITNESS	FITNESS TEST WILL BE GIVEN, SO SCOUT MUST BE PHYSICALLY ABLE TO PASS TO EARN THAT REQUIREMENT. BRING TENNIS SHOES AND ATHLETIC CLOTHING, REQ. 16 AND 9 TO BE DONE AT HOME. REQUIRES ATHLETIC SHOES.	NONE
PERSONAL MANAGEMENT	EAGLE REQUIRED. RECOMMENDED FOR OLDER SCOUTS	
PHOTOGRAPHY	BRING CAMERA AND FILM ALONG WITH ANY PHOTOS. PHOTOS WILL NOT BE DEVELOPED AT CAMP, SO BADGE MUST BE COMPLETED AT HOME.	NONE
PIONEERING	RECOMMENDED FOR SCOUTS WHO HAVE COMPLETED FIRST CLASS KNOT-TYING REQ., AND KNOW THEIR KNOTS WELL. MUST BE 14 YEARS OLD.	NONE
PUBLIC SPEAKING	RECOMMENDED FOR OLDER SCOUTS. CAN BE COMPLETED AT CAMP.	NONE
REPTILE & AMPHIBIAN STUDY	REQUIREMENT 8 WILL BE DONE AT HOME.	NONE
ROWING	SCOUTS MUST HAVE PASSED THE SWIMMERS TEST.	NONE
RIFLE SHOOTING	PROFICIENCY AND EXPERIENCE ARE REQUIRED. SCOUTS 13 YEARS OLD AND ABOVE ONLY. WILL REQUIRE PRACTICE DURING MERIT BADGE SHOOTING TIME WHICH IS DURING SIXTH PERIOD. FEE PROVIDES UNLIMITED SHOOTING DURING CLASS PERIODS UNTIL QUALIFICATION IS REACHED.	\$10.00
SCOUTING HERITAGE	THIS MERIT BADGE IS RECOMMENDED FOR OLDER SCOUTS. SCOUTS SHOULD RESEARCH THE NATIONAL SCOUTING MUSEUM BEFORE ATTENDING CAMP. REQUIREMENT 5 SHOULD BE COMPLETED AT HOME EITHER BEFORE OR AFTER CAMP. A SMALL COLLECTION SHOULD BE BOUGHT TO CAMP TO COMPLETE REQUIREMENT 6.	
SHOTGUN SHOOTING	PROFICIENCY AND EXPERIENCE ARE REQUIRED. SCOUTS 14 YEARS OLD AND ABOVE ONLY. WILL REQUIRE PRACTICE DURING MERIT BADGE SHOOTING TIME WHICH IS DURING SIXTH PERIOD. FEE PROVIDES UNLIMITED SHOOTING DURING CLASS PERIODS UNTIL QUALIFICATION IS REACHED.	\$20.00
SOIL AND WATER CONSERVATION	CAN BE COMPLETED AT CAMP.	NONE
SPACE EXPLORATION	RECOMMENDED FOR OLDER SCOUTS.	\$20.00
SWIMMING	MUST PASS SWIMMER TEST PRIOR TO CLASS. A LONG SLEEVE, TIGHTLY-WOVEN SHIRT, LONG PANTS, SHOES, AND BELT ARE NEEDED.	NONE
WEATHER	GREAT FOR SCOUTS OF ALL AGES.	NONE
WILDERNESS SURVIVAL	BRING MATERIALS FOR REQUIREMENT 5.	NONE
WOODCARVING	RECOMMENDED FOR OLDER SCOUTS ONLY. MUST HAVE EARNED TOTIN' CHIP.	\$5.00

# MERIT BADGE SCHEDULE

## 2011 Camp Old Indian Merit Badge Schedule

		Morning Schedule			Lunch	Afternoon Schedule			
	Merit Badge	9:00-10:00	10:00-11:00	11:00-12:00		2:00-3:00	3:00-4:00	4:00-5:00	
Aquatics	Canoeing	2 Hour Class				2 Hour Class			
	Lifesaving		2 Hour Class			2 Hour Class			
	Swimming		2 Hour Class			2 Hour Class			
	Rowing	2 Hour Class							
	BSA Lifeguard	All Day Program				All Day Program			
	Learn To Swim								
Field Sports	Archery	2 Hour Class		2 Hour		Class	2 Hour Class		
	Muzzle Loading					2 Hour Class			
	Rifle Shooting							Required	
	Shotgun Shooting							Required	
	Advanced Shotgun								
	Ecology	Astronomy							
	Bird Study								
	Chemistry								
	Environmental Science	2 Hour Class				2 Hour Class			
	Fish and Wildlife Mng.	Offered During Twilight				Check Twilight Schedule			
	Forestry								
	Geology								
	Mammal Study	Offered During Twilight				Check Twilight Schedule			
	Nature								
	Plant Science								
	Oceanography								
	Reptile and Amphibian Std.								
	Soil and Water Cons.								
	Space Exploration								
	Weather								
	Handicraft	Art/Sculpture							
	Basketry/Textile								
	Finger Printing	Offered During Twilight				Check Twilight Schedule			
	Indian Lore								
	Leatherwork								
	Music/ Bugling								
	Photography								
	Woodcarving								
First Aid	Athletics								
	Emergency Preparedness					2 Hour Class			
	Fire Safety	Offered During Twilight			Check Twilight Schedule				
	First Aid								
	Golf								
	Medicine								
	Personal Fitness								
	Public Health								
	Responder	3 Hour Class							
Scoutcraft	Fishing/Fly Fishing	2 Hour Class							
	Geocaching				2 Hour Class				
	Hiking/Backpacking/Camping		2 Hour Class						
	Orienteering				2 Hour Class				
	Pioneering	2 Hour Class							
	Wilderness Survival								
	Civil Development	American Heritage/Cultures							
	Citizenship in the Nation								
	Citizenship in the World								
	Communications								
	Engineering								
	Journalism								
	Law								
	Personal Management								
	Public Speaking								
	Scouting Heritage								



## **ARE YOU LOOKING FOR AN ADVENTURE?**

### **ADVENTURE TO EAGLE PROGRAM**

ADVENTURE TO EAGLE IS AN EXTENDED PROGRAM DESIGNED FOR SCOUTS WHO ARE IN THEIR THIRD OR FOURTH YEAR OF ATTENDANCE AT SUMMER CAMP AND NEED AT LEAST THREE OR FOUR EAGLE-REQUIRED MERIT BADGES. THE PROGRAM WILL ENCOURAGE SCOUTS TO ATTAIN EAGLE SCOUT, PROVIDE LEADERSHIP TRAINING, OFFER MERIT BADGE INSTRUCTION, AND INTRODUCE SCOUTS TO HIGH ADVENTURE. THIS PROGRAM RUNS ALL DAY EVERYDAY OF THE WEEK.

### **PROGRAM FEATURES**

#### **MERIT BADGE WORK**

THE ADVENTURE TO EAGLE (ATE) CREW MEMBERS WILL SELECT THREE TO FOUR EAGLE-REQUIRED MERIT BADGES TO WORK ON DURING THE WEEK. THESE MAY BE THOSE OFFERED AT CAMP OR ANY OTHER REQUIRED BADGE. DEPENDING ON THE BADGE, ALL REQUIREMENTS MAY NOT BE COMPLETED AT CAMP. INSTRUCTION WILL BE PROVIDED BY THE ADVENTURE TO EAGLE STAFF IN AN OPEN, BLOCK FORMAT AT AN ACCELERATED PACE. MB WORK WILL BE DONE IN THE ADVENTURE TO EAGLE PROGRAM, NOT IN REGULARLY SCHEDULED MERIT BADGE CLASSES.

### **TARGETING THE EAGLE RANK**

ADVENTURERS WILL DISCUSS THE BENEFITS OF EARNING THE EAGLE SCOUT RANK, POSSIBLE EAGLE SERVICE PROJECTS, AND STEPS FOR PROJECT APPROVAL AND COMPLETION

### **TEAMWORK AND LEADERSHIP**

PARTICIPANTS WILL PRACTICE TEAM WORK AND LEADERSHIP THROUGH INITIATIVE GAMES, LOW COPE-TYPE CHALLENGES, AND LEADERSHIP DISCUSSION GROUPS.

### **INTRODUCTION TO HIGH ADVENTURE**

THE ADVENTURE TO EAGLE CREW ENJOY A DAY OF RAFTING ON THE NANTAHALA RIVER AS A HIGHLIGHT OF THEIR WEEK.

**REQUIREMENTS**

ALL SCOUTS MUST PREREGISTER TO PARTICIPATE IN THE ADVENTURE TO EAGLE PROGRAM. PARTICIPANTS SHOULD BE STAR RANK OR ABOVE, 14 YEARS OLD, THIRD OR FOURTH YEAR CAMPERS, AND STILL NEED 3 OR 4 EAGLE-REQUIRED BADGES. ADVENTURERS SHOULD HAVE LEADERSHIP POTENTIAL OR BE CURRENT TROOP JUNIOR LEADERS. THE ADVENTURE TO EAGLE CREW IS LIMITED TO 15 PERSONS. FIRST COME, FIRST SERVED. NO EXCEPTIONS. DEPOSITS AND RESERVATIONS ARE DUE BY FEBRUARY 20, 2011, BUT WILL BE ACCEPTED UNTIL SPACE IS FILLED. A DEPOSIT MADE FOR THE ADVENTURE TO EAGLE PROGRAM IS NOT REFUNDABLE, BUT IT IS TRANSFERABLE TO SOMEONE ELSE TAKING THE PLACE OF THE PERSON WHO CANCELED. OTHERWISE, IF ONE DOES NOT PARTICIPATE, HE LOSES HIS DEPOSIT.

**TO REGISTER**

PLEASE FILL OUT THE ENCLOSED CAMP OLD INDIAN RANGER AND ADVENTURE TO EAGLE REGISTRATION FORM AND INCLUDE A \$40 DEPOSIT FOR ALL THOSE PLANNING TO ATTEND THE ADVENTURE TO EAGLE PROGRAM, THEN MAIL TO THE SCOUT SERVICE CENTER AS SOON AS POSSIBLE. CHECK WITH THE SCOUT SERVICE CENTER FOR REGISTRATION CONFIRMATION. THE FEE WILL INCLUDE NECESSARY EQUIPMENT, TRANSPORTATION, AND A SPECIAL ADVENTURE TO EAGLE PATCH.





## **ARE YOU LOOKING FOR A CHALLENGE?**

### **CAMP OLD INDIAN RANGERS**

RANGERS IS A GREAT PROGRAM FOR OLDER BOY SCOUTS AND VENTURERS.

PARTICIPANTS WILL ENJOY A WEEK OF EXCITING EVENTS SUCH AS RAPPELLING, WHITE WATER CANOEING, AND WHITEWATER RAFTING. ALTHOUGH PARTICIPANTS WILL STAY AT CAMP WHITE PINES DURING THE WEEK, THEY SHOULD BE PREPARED TO SPEND ONE NIGHT CAMPING ON AN OVERNIGHT TRIP. THIS IS AN ALL DAY PROGRAM THAT LASTS THE ENTIRE WEEK. PARTICIPANTS SHOULD MEET AT THE CAMP OFFICE AT 4:30 PM ON SUNDAY AFTERNOON. THE WEEKLY SCHEDULE WILL BE DETERMINED BY THE DIRECTOR ACCORDING TO WEATHER, RIVER LEVEL, ETC. PARTICIPANTS WILL DO SOME REQUIREMENTS FOR CLIMBING AND WHITEWATER MERIT BADGES AS WELL AS THE VENTURING RANGER AWARD.

### **REQUIREMENTS TO PARTICIPATE**

YOUTH OR ADULTS WHO PREREGISTER MAY PARTICIPATE IN THE CAMP OLD INDIAN RANGERS PROGRAM. FOR THE FUN AND SAFETY OF ALL INVOLVED, PARTICIPANTS MUST BE 14 YEARS OLD (OR HAVE COMPLETED THE EIGHTH GRADE). RANGER CREW SIZE IS LIMITED TO TWENTY PERSONS. FIRST COME FIRST SERVED. NO EXCEPTIONS. DEPOSITS AND RESERVATIONS ARE DUE BY FEBRUARY 20, 2011, BUT WILL BE ACCEPTED UNTIL SPACES ARE FILLED. ALL DEPOSITS MADE FOR THESE PROGRAMS ARE NOT REFUNDABLE, BUT ARE TRANSFERABLE TO SOMEONE ELSE TAKING THE PLACE OF THE PERSON WHO CANCELED. OTHERWISE, IF ONE DOES NOT PARTICIPATE, HE LOSES HIS DEPOSIT.

### **TO REGISTER FOR THE RANGER PROGRAM**

PLEASE FILL OUT THE ENCLOSED CAMP OLD INDIAN RANGER AND ADVENTURE TO EAGLE REGISTRATION FORM AND INCLUDE A \$40 DEPOSIT; THEN MAIL TO THE SCOUT SERVICE CENTER FOR REGISTRATION CONFIRMATION. THE FEE WILL INCLUDE NECESSARY EQUIPMENT, TRANSPORTATION, AND A SPECIAL PATCH. ALL RANGER PARTICIPANTS MUST FILL OUT THE ENTIRE CLASS 3 MEDICAL FORM INCLUDING THE ANNUAL PHYSICAL SECTIONS.

# RANGER PARTICIPANT'S NEEDS LIST

## EVERYDAY

- WATER BOTTLE
- SUNSCREEN

## M & M (CLIMBING)

- CLOSED TOED, LACE-UP SHOES (SNEAKERS OR LIGHT BOOTS)
- SHORTS ARE OKAY (ATHLETIC SHORTS ARE NOT RECOMMENDED)

## WORLEY'S CAVE (CAVING)

### *WORLEY'S*

- CLOSED TOED, LACE-UP SHOES THAT CAN GET WET AND MUDDY (THESE SHOULD NOT BE THE SHOES THAT YOU PLAN TO USE FOR THE REST OF THE WEEK)
- LONG SLEEVED SHIRT AND LONG PANTS THAT CAN GET WET AND MUDDY (YOUR CLOTHES WILL GET VERY DIRTY)
- COMPLETE CHANGE OF CLOTHES FOR AFTER THE CAVE (SHOES, SOCKS, UNDERWEAR, SHIRT, AND SHORTS)

## DUPONT (MOUNTAIN BIKING)

- CLOSED TOED, LACE-UP SHOES (SNEAKERS OR LIGHT BOOTS)
- SHORTS ARE OKAY
- SMALL BACKPACK TO CARRY WATER BOTTLE (OPTIONAL)

## NANTAHALA (WATER RAFTING)

- SWIM SUIT
- TOWEL
- WATER SHOES, SANDALS (NOT FLIP-FLOPS), OR ANY SHOE THAT CAN GET WET (YOU CAN USE YOUR CAVE SHOES)



*CAMP OLD INDIAN OFFERS A VARIETY OF SPECIAL PROGRAMS DURING THE WEEK FOR YOUTH AND ADULTS. INCLUDED ARE OPPORTUNITIES SUCH AS ACTIVITY TIME, DURING TWILIGHT ACTIVITIES, CAMP WIDE EVENTS, AND CAMPFIRE, ORDER OF THE ARROW, OUTING, CAMPING, LEADER TRAINING SESSIONS, AND MORE. THIS SECTION OF THE LEADER'S GUIDE WILL DISCUSS THE FOLLOWING SPECIAL OPPORTUNITIES AVAILABLE.*

## **YOUTH OPPORTUNITIES**

### **TOTIN' CHIP AND FIREM'N CHIT**

TOTIN' CHIP AND FIREM'N CHIT BSA WILL BE OFFERED BY THE SCOUTCRAFT AND PATHFINDER DEPARTMENTS TO INTERESTED SCOUTS. LISTEN FOR CLASS TIMES TO BE ANNOUNCED.

### **CAMP-WIDE ACTIVITIES**

SENIOR PATROL LEADERS SHOULD SIGN THEIR TROOP TO PARTICIPATE IN THESE GAMES AND ACTIVITIES AT EITHER THE LEADER MEETING SUNDAY NIGHT OR AT THE SPL MEETING:

- VOLLEYBALL TOURNAMENTS
- PATCH TRADING
- NATURE WIDE GAMES
- SCAVENGER HUNTS
- SPL/STAFF KICKBALL
- FRISBEE TOURNAMENTS
- PATROL ACTIVITIES

### **STAFF VS SENIOR PATROL LEADER GAME**

EACH WEEK THE STAFF AT CAMP OLD INDIAN CHALLENGE THE SENIOR PATROL LEADERS OF THE TROOPS IN CAMP THAT WEEK TO AN ULTIMATE FRISBEE GAME. THIS GAME USUALLY COMMENCES ON TUESDAY AFTER LUNCH.

## **ADULT OPPORTUNITIES**

### **YOUTH PROTECTION TRAINING**

YOUTH PROTECTION TRAINING IS REQUIRED OF ALL BSA LEADERS. POCKET TRAINING CERTIFICATE IS GIVEN.

### **SAFE SWIM / SAFETY AFLOAT CERTIFICATION**

REQUIRED OF ALL LEADERS EVERY 2 YEARS FOR UNITS TAKING PART IN UNIT SWIMS OR BOATING EVENTS. POCKET TRAINING CERTIFICATE GIVEN UPON COMPLETION.

### **CLIMB ON SAFETY/TREK SAFELY**

THIS BSA ORIENTATION COURSE IS REQUIRED OF ADULT LEADERS EVERY TWO YEARS IF TAKING PART IN A UNIT CLIMBING OR RAPPELLING ACTIVITY.

### **LEAVE NO TRACE**

LEAVE NO TRACE TRAINING WILL BE OFFERED BY A CERTIFIED LEAVE NO TRACE TRAINER DURING THE DURATION OF THE WEEK

### **OTHER ACTIVITIES**

ADULTS CAN LOOK FORWARD TO OTHER ACTIVITIES AS FOLLOWS:

- PRIMITIVE GOLF TOURNAMENT FRIDAY AFTER LUNCH
- HORSESHOES
- STAFF/SCOUTMASTER KICKBALL GAME
- VOLLEYBALL

## **OPPORTUNITIES FOR ALL AGES**

### **SCOUTCRAFT/PATHFINDER**

#### *OLD INDIAN HIKE*

SCOUTS AND LEADERS CAN PARTICIPATE IN THE TRADITIONAL HIKE UP OLD INDIAN MOUNTAIN. THE TIME AND DAY WILL BE ANNOUNCED. THE HIKE WILL TAKE ABOUT 1 1/2 HOURS TO COMPLETE. BRING PERSONAL CANTEEN AND GOOD SHOES OR BOOTS.

### **AQUATICS**

#### *FREE SWIM*

YOUTH AND LEADERS MAY SWIM ONLY DURING 6TH PERIOD FREE SWIM. YOUTH AND LEADERS MAY ROW, CANOE, SWIM, OR SNORKEL DURING TWILIGHT.

#### *BSA LIFEGUARD*

BSA LIFEGUARD IS AN ALL-DAY, WEEKLONG TRAINING PROGRAM IN AQUATICS AND LIFESAVING. BOTH YOUTH 14+ AND ADULTS WHO ARE STRONG SWIMMERS MAY PARTICIPATE AT NO EXTRA CHARGE. ADULTS WITH PREVIOUS CERTIFICATION MAY BE ALLOWED TO COMPLETE THE LIFEGUARD PROGRAM IN A HALF DAY FORMAT WITH THE DIRECTOR'S APPROVAL. IF INTERESTED, SPEAK WITH THE DIRECTOR. CERTIFICATION LASTS FOR THREE YEARS. SIGN-UP AT THE WATERFRONT AT 9 AM MONDAY MORNING. ACCEPTANCE INTO THE COURSE IS SUBJECT TO THE APPROVAL OF THE AQUATICS DIRECTOR. PARTICIPANTS MAY WANT TO BRING EXTRA SUNSCREEN.

#### *MILE SWIM AND SNORKELING*

CAMPERS AND LEADERS MAY WORK ON MILE SWIM OR SNORKELING BSA. MILE SWIM IS OFFERED AT TWILIGHT AND REQUIRES SWIMMING PRACTICE SESSIONS EVERY DAY. IF AN EVENING IS MISSED, IT MUST BE MADE UP THE FOLLOWING MORNING. SNORKELING TIMES WILL BE ANNOUNCED. POCKET CARDS WILL BE ISSUED. LISTEN FOR MORE INFORMATION.

### **FIRST AID OPPORTUNITIES**

CPR WILL BE OFFERED TO YOUTH AND ADULTS MOST WEEKS AT A COST OF \$20. CERTIFICATION WILL BE EITHER AMERICAN HEART ASSOCIATION OR THE RED CROSS. FIRST PRIORITY IS GIVEN TO SCOUTS IN BSA LIFEGUARD AND LIFESAVING MERIT BADGE. TIMES AND LOCATIONS WILL BE ANNOUNCED DURING THE WEEK.

### **FREE SHOOT AT FIELD SPORTS**

FIELD SPORTS WILL OFFER SHOOTING DURING TWILIGHT. THERE IS NO CHARGE FOR ARCHERY. RIFLE IS \$.25 FOR FIVE SHOTS. SHOTGUN IS \$2.00 FOR FIVE SHOTS.

### **ECOLOGY AND CONSERVATION**

THE NATURE LODGE WILL BE FILLED WITH VARIOUS ANIMALS AND INTERESTING DISPLAYS THAT TEACH SCOUTS TO ENJOY SCIENCE. STAFF WILL PROVIDE AN IN-DEPTH LOOK AT THE CAMP'S ENVIRONMENT AND INSTILL AN APPRECIATION FOR NATURE.

### **WEDNESDAY VISITORS ACTIVITIES**

PARENTS AND FAMILY MEMBERS ARE INVITED TO CAMP EACH WEDNESDAY AFTER 5:00 PM TO WATCH THE FORMAL RETREAT CEREMONY AND CAMPFIRE PROGRAM. VISITORS ARE ENCOURAGED TO BRING A PICNIC SUPPER, OR CAMP WILL SERVE MEALS AT A COST OF \$5.00 PER PERSON WITH PRIOR ARRANGEMENT. THE CAMPFIRE PROGRAM BEGINS AT 8:00 PM IN THE AMPHITHEATER AND FEATURES THE ORDER OF THE ARROW CALLOUT CEREMONY AND AN EXCITING AMERICAN INDIAN DANCE PAGEANT. TRANSPORTATION TO THE AMPHITHEATER WILL BE PROVIDED FROM THE TRADING POST FOR THOSE WHO NEED ASSISTANCE.

### **FRIDAY AFTERNOON TROOP AND PATROL GAMES AND ACTIVITIES**

ON FRIDAY AFTERNOON, UNITS WILL TAKE PART IN COMPETITIONS AND GAMES BEGINNING WITH AQUATICS, AND FOLLOWED BY SCOUTCRAFT, FIELD SPORTS, AND OTHERS. SENIOR PATROL LEADERS WILL SIGN UP FOR THESE AT THE SPL MEETING.

## **TROOP OUTINGS**

### **WHITEWATER RAFTING**

RAFTING ON THE NANTAHALA RIVER PROVES TO BE AN EXITING ACTIVITY FOR YOUR SCOUTS. CAMP WILL ARRANGE EXPEDITIONS FOR \$30.00/PERSON. THE RAFT FEE INCLUDES ALL EQUIPMENT AND A BAG LUNCH. UNITS NOT IN CAMP WILL PAY AN ADDITIONAL \$5.00 FOR EACH MEAL PROVIDED. TROOPS MUST PROVIDE THEIR OWN TRANSPORTATION. MERIT BADGE INSTRUCTORS WILL WORK WITH SCOUTS TO COMPLETE MISSED WORK IF NOTIFIED IN ADVANCE. FOR MORE INFORMATION, CONTACT THE RANGER DIRECTOR. UNITS THAT WOULD LIKE TO PLAN A RAFTING TRIP THE SATURDAY BEFORE OR AFTER THEIR WEEK AT CAMP SHOULD CONTACT THE CAMP DIRECTOR AT LEAST TWO WEEKS IN ADVANCE TO MAKE ARRANGEMENTS.

### **INNER-TUBING**

TROOPS MAY ELECT TO SPEND A FUN-FILLED AFTERNOON TUBING DOWN THE GREEN RIVER IN SALUDA, NORTH CAROLINA. THE RIVER IS ONLY 30 MINUTES AWAY, AND TUBES MAY BE RENTED THERE FOR A SMALL FEE. TROOPS MUST PROVIDE THEIR OWN TRANSPORTATION. AS WITH ALL BSA AQUATICS ACTIVITIES, TROOPS SHOULD PROVIDE LIFE JACKETS AND QUALIFIED AQUATICS SUPERVISION. MERIT BADGE INSTRUCTORS WILL WORK WITH SCOUTS TO COMPLETE MISSED WORK IF NOTIFIED IN ADVANCE. FOR MORE INFORMATION, CONTACT THE RANGER.





*CAMP OLD INDIAN OFFERS A VARIETY OF PROGRAMS FROM 7:00-8:30PM EVERY EVENING. THESE PROGRAMS ARE KNOWN AS TWILIGHT PROGRAMS. BELOW IS THE TENTATIVE TWILIGHT SCHEDULE FOR THE 2011 CAMPING SEASON.*

	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b>SCOUTCRAFT</b>	PAUL BUNYAN (PART 1)	CAMPING DEMONSTRATION TOTIN' CHIT FIREM'N CHIP	ATTA KULLA KULLA DANCE PAGEANT	PAUL BUNYAN (PART 2)	-
<b>HANDICRAFT</b>	-	FINGER PRINTING	ATTA KULLA KULLA DANCE PAGEANT	FINGER PRINTING	-
<b>FIELD SPORTS</b>	FREE SHOOT: SHOTGUN ARCHERY RIFLE	FREE SHOOT: SHOTGUN ARCHERY RIFLE	ATTA KULLA KULLA DANCE PAGEANT	FREE SHOOT: SHOTGUN ARCHERY RIFLE	FREE SHOOT: SHOTGUN ARCHERY RIFLE
<b>AQUATICS</b>	FREE SWIM AND BOATING	OPEN SWIM OPEN BOATING	ATTA KULLA KULLA DANCE PAGEANT	FREE SWIM AND BOATING BSA KAYAKING	FREE SWIM AND BOATING
<b>ATE</b>	FLAG CEREMONY INSTRUCTION	OLD INDIAN MOUNTAIN HIKE, MOUNTAIN BIKING	ATTA KULLA KULLA DANCE PAGEANT	MOUNTAIN BIKING	-
<b>FIRST AID</b>	-	FIRE SAFETY (PART 1)  CPR TRAINING	ATTA KULLA KULLA DANCE PAGEANT	FIRE SAFETY (PART 2) BLOOD PRESSURE SCREENING	-
<b>ECOLOGY</b>	MAMMAL STUDY/FISH AND WILDLIFE MANG. (PART 1)	NATURE LODGE OPEN	ATTA KULLA KULLA DANCE PAGEANT	MAMMAL STUDY/FISH AND WILDLIFE MANG. (PART 2)	NATURE LODGE OPEN



*THE ORDER OF THE ARROW IS SCOUTING'S BROTHERHOOD OF HONOR CAMPERS. THE ATTA KULLA KULLA LODGE, ORDER OF THE ARROW, WAS FOUNDED AT CAMP OLD INDIAN IN 1940. SINCE THEN, ITS CUSTOMS AND TRADITIONS HAVE ADDED IMMEASURABLY TO THE PAGEANTRY OF CAMP OLD INDIAN.*

#### **ORDER OF THE ARROW CRACKER BARREL**

THE ORDER OF THE ARROW CRACKER BARREL OFFERS FOOD AND FELLOWSHIP TO ALL MEMBERS OF THE ORDER. GUEST LODGE MEMBERS ARE ALWAYS WELCOME. THE TIME AND LOCATION OF THE CRACKER BARREL WILL BE FRIDAY NIGHT AFTER THE ORDEAL CEREMONY.

#### **NATIONAL POLICY REGARDING OA CEREMONIES**

YOUTH AND ADULTS ELECTED INTO THE ORDER HAVE EARNED THE EXCLUSIVE PRIVILEGE OF LEARNING CONCEPTS AIMED AT DEVELOPING LEADERSHIP ABILITIES THROUGH A SAFEGUARDED CEREMONIAL INDUCTION. THE ORDER'S CEREMONIES ARE NOT PUBLIC NOR ARE THEY IN ANY WAY MEANT TO BE A SOCIAL AFFAIR. ALTHOUGH THE CONTENT OF THE CEREMONIES ARE PRIVATE, THEY WERE WRITTEN TO AVOID OFFENDING ANY RELIGIOUS BELIEF AND HAVE RECEIVED THE APPROVAL OF RELIGIOUS LEADERS. THE CEREMONIES ARE TRUE TO SCOUT TRADITION AND WITHIN THE SPIRIT OF THE SCOUT OATH AND LAW (FROM ORDER OF THE ARROW HANDBOOK).

#### **LEADERS:**

PLEASE ADVISE NON-OA MEMBERS INCLUDING PARENTS, ADULTS, AND OTHER LEADERS REGARDING OA CEREMONIAL POLICY: ORDEAL AND BROTHERHOOD CEREMONIES ARE NOT OPEN TO NON-MEMBERS! THE CALLOUT ON WEDNESDAY AND THE "TAP-OUT" ARE THE ONLY PUBLIC RECOGNITION CEREMONIES. THE NATIONAL POLICY PROHIBITS NON-MEMBERS FROM VIEWING OA CEREMONIES. PLEASE DISCUSS WITH THE OA LODGE OFFICERS AND ADVISORS ANY QUESTIONS ABOUT CEREMONIAL POLICY PROCEDURE. CAMP WILL ADHERE TO NATIONAL POLICY REGARDING OA CEREMONIES.

#### **DANCE PAGEANT AND ORDER OF THE ARROW CALLOUT CEREMONY**

THOSE CANDIDATES WHO WERE ELECTED IN TO ATTA KULLA KULLA WILL BE RECOGNIZED AT THE WEDNESDAY NIGHT AMERICAN INDIAN DANCE PAGEANT.

#### **"TAP-OUT" CEREMONY**

THE ATTA KULLA KULLA LODGE "TAP-OUT" HELD THURSDAY EVENING AT 9:00 PM IS A BEAUTIFUL CEREMONY SET ON THE CAMP WATERFRONT. UNITS SHOULD MEET AT THE ACTIVITY BUILDING AT 8:30 PM. ALL THOSE IN CAMP ARE REQUIRED TO ATTEND THIS IMPORTANT EVENT. MORE DETAILS WILL BE PROVIDED AT THE SUNDAY LEADERS' MEETING.

# CAMP PLANNING

## How to REGISTER

TO REGISTER, COMPLETE THE UNIT REGISTRATION FORM LOCATED IN THIS GUIDE AND MAIL TO THE SCOUT SERVICE CENTER. COMPLETE THE ADDITIONAL RESERVATION FORMS TO RESERVE SPACE IN THE CAMP OLD INDIAN RANGERS OR ADVENTURE TO EAGLE PROGRAMS.

## CAMPSITE ASSIGNMENTS

CAMPSITE ASSIGNMENTS WILL BE BASED ON:

- 1.) MEETING THE REQUIRED DEPOSITS
- 2.) ADEQUATELY FILLING THE SITE (~ 80%)
- 3.) THE DATE PAYMENT IS RECEIVED

CAMP MANAGEMENT MAY SCHEDULE TWO OR MORE UNITS IN THE SAME CAMPSITE IF NEEDED. ALTHOUGH WE MAKE EVERY EFFORT TO GIVE TROOPS THE CAMPSITE THAT THEY REQUEST; IT IS SOMETIMES NECESSARY TO CHANGE CAMPSITES UPON ARRIVAL.

## CAMPSITE DEPOSIT – NOVEMBER 18, 2010

IT IS \$50 PER TROOP/CREW TO RESERVE A SITE. THIS RESERVATION IS GOOD UNTIL *FEBRUARY 20, 2011*. SITES NOT RESERVED IN NOVEMBER MAY BE REQUESTED BY ANOTHER UNIT.

## PER-PERSON & SPECIAL DEPOSITS – FEBRUARY 20, 2011

REGULAR	COI RANGERS	ADVENTURE TO EAGLE
\$20 PER PERSON	\$40 PER PERSON	\$40 PER SCOUT

UNITS MUST MAKE A DEPOSIT FOR EVERY PERSON (INCLUDING LEADERS) ATTENDING BY FEBRUARY 20. BE REALISTIC, BECAUSE YOU WILL LOOSE THE DEPOSIT IF YOU DON'T USE ALL POSITIONS PAID FOR. CAMP CAN ALWAYS INCREASE YOUR ATTENDANCE. IF A CAMPSITE'S TOTAL CAPACITY IS NOT UTILIZED ADEQUATELY, A LARGER UNIT MAY BE ASSIGNED TO THE CAMPSITE AND THE UNIT MAY BE MOVED TO A SITE THAT WOULD BETTER SUIT ITS ATTENDANCE. THE RANGERS AND ADVENTURE TO EAGLE DEPOSITS ARE DUE TO HOLD SPOTS IN THOSE SPECIAL PROGRAMS. THESE PARTICIPANTS WILL COUNT TOWARDS THE UNIT'S TOTAL ATTENDANCE AND IT IS NOT NECESSARY TO MAKE ADDITIONAL \$20 DEPOSITS FOR THESE PERSONS. THE BALANCE OF CAMP FEES IS DUE ON OR BEFORE THE UNIT'S WEEK AT CAMP.

TOTAL FEES	IN-COUNCIL	OUT-OF-COUNCIL
REGULAR PROGRAM	\$190	\$220
RANGERS & ADVENTURE TO EAGLE	\$220	\$250
ADULTS	\$95	\$95

## ADULT FEE POLICY

FOR EVERY EIGHT PAID YOUTH ONE LEADER ATTENDS FREE. OTHER LEADERS WILL PAY \$95.00 PER PERSON TO COVER BASIC PROGRAMMING, FOOD, AND UTILITIES. LEADERS WHO TAKE THE COI RANGERS PROGRAM WILL PAY THE SAME FEE AS YOUTH.

*FOR EXAMPLE: IF YOUR IN-COUNCIL TROOP BRINGS 26 YOUTH, 5 REGULAR ADULTS AND 1 ADULT TAKING RANGERS, THEN CAMP PROVIDES 3 FREE LEADERS ( $26/8 = \sim 3$ ) AND THE TROOP PAYS FOR 2 LEADERS @ \$95 AND 1 LEADER AT \$210.*

## DEPOSIT AND REFUND POLICY

DEPOSITS ARE **NON-REFUNDABLE**, BUT CAN BE TRANSFERRED TO SOMEONE ELSE TAKING THE PLACE OF THE PERSON WHO CANCELLED; OTHERWISE THE DEPOSIT IS FORFEITED. REFUNDS WILL ONLY BE MADE IN EXTENUATING CIRCUMSTANCES; THESE WILL BE APPROVED BY THE CAMP DIRECTOR ON A CASE-BY-CASE BASIS.

## 2011 Unit Registration Form • Camp Old Indian, Blue Ridge Council BSA

\* PLEASE PRINT—FOLLOW ALL STEPS BELOW \*

Check: ☐ Troop or ☐ Crew      Number \_\_\_\_\_      District / Council \_\_\_\_\_  
Non Blue Ridge units enter Council Name.  
 Camp Leader \_\_\_\_\_      Email Address \_\_\_\_\_  
 Address \_\_\_\_\_      City \_\_\_\_\_      State \_\_\_\_\_      Zip \_\_\_\_\_  
 Home Phone (\_\_\_\_\_) \_\_\_\_\_      Work Phone (\_\_\_\_\_) \_\_\_\_\_

**1. Enter the WEEK**—Place a “1” and “2” in front of your first and second choices.

\_\_\_ **Week 1** - June 12 - 18    \_\_\_ **Week 2** - June 19 - 25    \_\_\_ **Week 3** - June 26 - July 2    \_\_\_ **Week 4** - July 3 - 9  
 \_\_\_ **Week 5** - July 10 - 16    \_\_\_ **Week 6** - July 17 - 23    \_\_\_ **Week 7** - July 24 - 30

### Campsites (80% capacity /Maximum capacity)

1. Amphitheater	16/20	9. Hogan	12/16
2. Anderson Cabin	12/16	10. Maria Dukes	14/18
3. Big Rock	39/48	11. Museum	28/48
4. Cely	12/16	12. Oconee	15/19
5. Chapman	19/24	13. Underwood	25/32
6. Cobra Cabin	14/18	14. Windy Hill	35/44
7. Greenville	12/16	15. Eagles Nest	16/20
8. Greenwood	23/28	16. Seaborn	19/24

### 2. Choose a CAMPSITE.

1<sup>st</sup> Choice \_\_\_\_\_

☐ Check here if you plan to share the site.

2<sup>nd</sup> Choice \_\_\_\_\_

☐ Check here if you plan to share the site.

### 3. Enter your ATTENDANCE.

Youth \_\_\_\_\_      Adults \_\_\_\_\_

We cannot reserve your site without this information.

Fees	In-Council	Out-of-Council
Youth	\$190	\$220
Adult	\$95	\$95
Free Adults (1 per 8 youth)	\$0	\$ 0
High Adventure Programs (Includes Youth or Adult Rangers and Adventure to Eagle Youth.)	\$220	\$250

### 4. Make a PAYMENT.

**November 18 , 2010- Site Deposit \$50**

Amount Enclosed \$ \_\_\_\_\_

### February 20th 2011 \$20.00 - Per-person Deposit NON REFUNDABLE

# Youth \_\_\_\_\_ + # Adults \_\_\_\_\_ = \_\_\_\_\_ X \$20 = \$ \_\_\_\_\_

# Ranger Youth \_\_\_\_\_ + Ranger Adults \_\_\_\_\_ + ATE Youth \_\_\_\_\_ = \_\_\_\_\_ X \$40 = \$ \_\_\_\_\_

(See Deposit Policy below.)

Total Enclosed \$ \_\_\_\_\_

**Camp Old Indian will invoice you for the Total Balance Due in March-April of 2011 based on the attendance listed above. Contact the Camp Director if you need to make any changes or have any questions at 864-233-8363.**

**Policy:** Campsite assignments are based on the following: 1.) deposit deadlines, 2.) site capacity, and 3.) payment dates. I understand that the Camp Director reserves the right to make changes in campsite to maximize camp participation and for other reasons deemed reasonable and necessary. Refunds will be made only in the event of extenuating circumstances such as illness; these will be made on a case by case basis. Per-person deposits will be applied towards the total camp fee of each participant. Per-person deposits for free leaders will be applied

to the unit's total balance. **Deposits will be forfeited for persons who do not attend.**

Scoutmaster/Adviser Signature \_\_\_\_\_ Today's Date \_\_\_\_\_

**Mail to:** Blue Ridge Council BSA, 1 Park Plaza, Greenville, SC 29607 Make checks payable to BSA.

# 2011 COI Rangers and ATE Registration Form

Camp Old Indian • Blue Ridge Council BSA

*Deposits and reservations are due by 2-20-11 (but will be accepted until spaces are filled\*)*

(PLEASE PRINT - Use a separate form for each person)

Troop/Crew & Number \_\_\_\_\_ District/Council \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_ Home Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age you will be during camp \_\_\_\_\_

Rank (for youth) \_\_\_\_\_

Positions held now or past (example: PL or Asst. SM) \_\_\_\_\_

## PROGRAM FOR WHICH I AM REGISTERING

\_\_\_ Camp Old Indian Rangers (youth or adult) Requirements: (1) 14 years old or completed 8th grade

\_\_\_ Adventure to Eagle (youth only) Requirements: (1) Star rank, (2) 13 years old or completed 7th grade,  
(3) leadership potential

*Note: These three programs require an annual Class 3 physical for youth & adults of any age.*

## WHICH WEEK ARE YOU COMING TO CAMP?

\_\_\_ Week 1 - June 12 - 18    \_\_\_ Week 2 - June 19 - 25    \_\_\_ Week 3 - June 26 - July 2

\_\_\_ Week 4 - July 3 - 9    \_\_\_ Week 5 - July 10 - 16    \_\_\_ Week 6 - July 17 - 23

\_\_\_ Week 7 - July 24 - July 30

\_\_\_ I will be attending with my Troop or Crew.

\_\_\_ I will be attending as a provisional camper (attach provisional camper form).

## EXPERIENCE INFORMATION

Rate your skill level for each of the following. **Circle One:**

**Rappelling:** No Experience Beginner Intermediate Expert

**Backpacking:** No Experience Beginner Intermediate Expert

**White Water Canoeing:** No Experience Beginner Intermediate Expert

**Flat Water Canoeing:** No Experience Beginner Intermediate Expert

**White Water Rafting:** No Experience Beginner Intermediate Expert

**Rock Climbing:** No Experience Beginner Intermediate Expert

**Leadership:** No Experience New Leader Some Experience Much Experience

FEES:

	Blue Ridge Council	Out-of-Council	Deposit
All Ranger Programs	\$220.00	\$250.00	\$40.00

Fees attached \$ \_\_\_\_\_ (if submitting separate from Unit Registration Form)

\*Check with the Scout Service Center for up-to-date availability of slots for each week.



**INFORMED CONSENT AND  
HOLD-HARMLESS/RELEASE AGREEMENT**

**CAMP OLD INDIAN CLIMBING/RAPPELLING PROGRAM  
BLUE RIDGE COUNCIL, BOY SCOUTS OF AMERICA**

*To be filled out by the adult participant or the custodial parent, legal guardian or adult otherwise responsible for the supervision, care and safety of the participant named below.*

I understand that participation in the COI CLIMBING/RAPPELLING PROGRAM offered through the Blue Ridge Council, BSA, on \_\_\_\_\_ (dates) involves a certain degree of risk that could result in injury or death and that each participant is expected to use common sense, have proper clothing, be physically fit, be willing to follow instructions and work as a team with his unit and the program leaders, and take responsibility for his own health and safety.

In consideration of the benefits to be derived and after carefully considering the risk involved, and in view of the fact that the Boy Scouts of America is an organization in which membership is voluntary, and having full confidence that precautions will be taken to ensure the safety and well-being of my son/daughter (or myself), I have given \_\_\_\_\_ (name) my consent to participate in the COI CLIMBING/RAPPELLING PROGRAM.

I do hereby release and hold harmless the Boy Scouts of America, Blue Ridge Council, Camp Old Indian, and their agents, servants, employees, and all volunteers, activity coordinators, and sponsors from all claims, liability, demands, rights and causes of action, present or future, whether known, anticipated or unanticipated, resulting from, arising out of, or incident to the above mentioned climbing/rappelling program. I further release and hold-harmless James B. Anthony individually and the Cliffs at Glassy, its affiliates, agents, servants, employees, officers, or directors from all claims, liability, demands, rights and causes of action, present or future, whether known, anticipated or unanticipated, resulting from, arising out of, or incident to the above mentioned climbing/rappelling program.

I know of no health or fitness restriction(s) that preclude participation. In the event of illness or injury occurring to my child while involved in this activity, I consent to X-ray examination, anesthesia, medical, or surgical diagnostic procedures or treatment that is considered necessary in the best judgment of the attending physical and performed under the supervision of a member of the medical staff of the hospital furnishing medical services. (It is understood that in the event of a serious illness or injury, reasonable efforts to reach me will be attempted.)

Custodial parent/legal guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Participant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Phone numbers where relative can be reached during activity:

Name \_\_\_\_\_ Relation \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

*This Release is Required for all youth and adults taking the Rangers and ATE programs*

## Provisional Camper Registration • Camp Old Indian

**Provisional Camping—What is It?** Registered Boy Scouts, Varsity Scouts, and Venturers may attend Camp Old Indian as a provisional camper. Provisional campers go to summer camp without their home Scout unit. Provisional campers are assigned to another unit or are assigned to a provisional unit with staff leaders.

**Why camp on provisional basis?** 1.) You can't attend the week your home unit is going to camp  
2.) You want to earn more merit badges or try-out another skill

**What to Bring:** Scout uniforms, Scout t-shirts, extra socks, underwear, shoes, swim trunks, light jacket, sleeping bag and pillow, rain gear, toiletries and personals, towels, money for snacks and crafts, comb, flashlight, pocket knife, etc. See the *Parent Information and Medical Form* for a complete list of equipment.

**Medical:** Medical expenses incurred by campers will be paid by parent/guardian's insurance (primary) and Scout insurance (secondary). Be sure your insurance information is attached. Parent/guardian will be called if camper is taken to hospital or doctor's office. Camp's emergency number is 864-895-8989.

**Other Information:** Parents and family are invited to visit camper Wednesday afternoon anytime after 5:00 pm. Many bring a picnic supper. Visitors are invited to stay for Dance Pageant at 8:00 pm that evening. Mail may be sent to: Name of camper, Camp Old Indian, 601 Callahan Mountain Rd, Travelers Rest, SC 29690. Campers check in after 1:00 pm Sunday and may leave after 9:00 am Saturday.

### (Detach and Mail)

-----  
PROVISIONAL CAMPER REGISTRATION—Camp Old Indian

#### PERSONAL INFORMATION

(PLEASE PRINT) Home Unit Number    Council

Camper's Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

City State Zip \_\_\_\_\_

Name of Parent or Guardian \_\_\_\_\_

#### EMERGENCY INFORMATION

Home Phone \_\_\_\_\_ Parent/Guardian Daytime Phone \_\_\_\_\_

Another Contact \_\_\_\_\_ Day & Evening Phone \_\_\_\_\_

Another Contact \_\_\_\_\_ Day & Evening Phone \_\_\_\_\_

**ENTER THE WEEK OF ATTENDANCE** Place a "1" and "2" in front of your first and second choices.

\_\_\_ **Week 1** - Jun 12 - 18    \_\_\_ **Week 2** - Jun 19 - 25    \_\_\_ **Week 3** - Jun 26 - July 2    \_\_\_ **Week 4** - July 3 - 9  
\_\_\_ **Week 5** - July 10 - 16    \_\_\_ **Week 6** - July 17 - 23    \_\_\_ **Week 7** - July 24 - 30

#### INSTRUCTIONS

1. Complete all sections of this form.
2. Attach Fees (make check payable to BSA)  
Blue Ridge Council campers—\$190 Regular program/\$220 Adventure to Eagle/COI \$220 Rangers  
Out of Council campers—\$220 Regular program// \$250 Adventure to Eagle/\$250 COI Rangers
3. Bring medical form to camp check-in
4. Attach insurance information and any special medical instructions to medical form
5. Mail Registration form to Camp Old Indian, BSA, 1 Park Plaza, Greenville, SC 29607  
Questions: Contact Camp Director at 864-233-8363

Total Fees Enclosed \$ \_\_\_\_\_ Total Fees Due \$ \_\_\_\_\_

Parent/Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

## ***Atta Kulla Kulla Lodge and Blue Ridge Council Camperships for Camp Old Indian***

The Atta Kulla Kulla Lodge 185, Order of the Arrow, and Blue Ridge Council are offering camperships for individuals who need financial assistance in order to attend Camp Old Indian. The individual need not be a member of the Order of the Arrow. The campership covers up to one-half the cost of summer camp. Requests for full-cost camperships will be considered. Persons should be nominated by a Scouting leader, with the consent of his parent or guardian.

The purpose of these camperships is to promote Scout camping and to provide the opportunity to attend camp for boys who might not otherwise be able. A limited number of camperships are available, and the unit leader will be notified if the individual is selected.

Provide complete information below in order to assist with the selection process. Please insure that other funding options are exhausted before nominating an individual. Return this confidential application to the following address by May 1st: COI Camperships, Blue Ridge Council, BSA, 1 Park Plaza, Greenville, SC 29607

Unit and Number \_\_\_\_\_ Date \_\_\_\_\_

### **Unit Information**

Leader \_\_\_\_\_ Telephone \_\_\_\_\_

Leader's Address \_\_\_\_\_

Leader's City/State/Zip \_\_\_\_\_

### **Nominee's Information**

Youth's Name \_\_\_\_\_ Rank \_\_\_\_\_

Current Unit Office (if any) \_\_\_\_\_

Scouting Background (please circle all that apply)

JASM SPL ASPL PL APL QM Scribe Historian Den Chief Crew Pres. Crew VP

Other (describe) \_\_\_\_\_

Scouting Awards/Honors (including O.A.) \_\_\_\_\_

Other Activities, leadership, etc. \_\_\_\_\_

### **Required Recommendations**

Statement of Individual's Need

(Attach other necessary information.)

Amount of Campership Requested \$ \_\_\_\_\_

Unit Leader's Signature \_\_\_\_\_

Parent's Signature \_\_\_\_\_

(ALL INFORMATION IS CONFIDENTIAL)

## Unit Roster • Camp Old Indian, Blue Ridge Council BSA

This form due at check-in on Sunday.

Troop or Crew (circle) Unit Number \_\_\_\_\_

District/Council \_\_\_\_\_

Camp Leader \_\_\_\_\_

Unit Insurance Number \_\_\_\_\_

Week of Camp \_\_\_\_\_

Directions: For Program below specify special program code only. **R** for COI Rangers and **A** for Adventure to Eagle.

#	Name	Program	Fees	#	Name	Program	Fees
---	------	---------	------	---	------	---------	------

*List Adults Here ↓*

1				5			
2				6			
3				7			
4				8			

*List Youth Here ↓*

1				21			
2				22			
3				23			
4				24			
5				25			
6				26			
7				27			
8				28			
9				29			
10				30			
11				31			
12				32			
13				33			
14				34			
15				35			
16				36			
17				37			
18				38			
19				39			
20				40			

\_\_\_\_\_ Regular program + \_\_\_\_\_ Rangers + \_\_\_\_\_ Trek + \_\_\_\_\_ Adv. to Eagle = \_\_\_\_\_ Total YOUTH  
 \_\_\_\_\_ Regular program + \_\_\_\_\_ Rangers + \_\_\_\_\_ Trek = \_\_\_\_\_ Total ADULTS

**Note:** The minimum adult leadership consists of two adults per unit, one of whom must be 21 years or older; the other may be 18 or older. At least one leader must be registered in the BSA.

# Scout Activity Schedule • Camp Old Indian, Blue Ridge Council BSA

*Due to Council Service Center by April 15, 2005 to guarantee Scout's choices.*

Unit Number \_\_\_\_\_ Week of Camp \_\_\_\_\_ Campsite \_\_\_\_\_ Page \_\_\_\_ of \_\_\_\_

## Directions:

1. List all youth in your unit. Note which class or activity each person will take during each period of the day. If a person is taking Rangers or some other all-day program, just list that across all columns.
2. Turn this in by the 2<sup>nd</sup> Friday of May to pre-register for classes. And bring an updated copy with you to camp if there are any changes. This form will allow the administration to have a record of each person's location for health and safety reasons as well as to insure adequate instruction for all classes.

Name	1 <sup>st</sup> Period 9-10 AM	2 <sup>nd</sup> Period 10-11 AM	3 <sup>rd</sup> Period 11-12 AM	4 <sup>th</sup> Period 2-3 PM	5 <sup>th</sup> Period 3-4 PM	6 <sup>th</sup> Period 4-5 PM	Twilight 7-8 PM
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							
11.							
12.							
13.							
14.							
15.							
16.							
17.							
18.							
19.							
20.							

Scout Activity Schedule.doc



# Annual Health and Medical Record

(Valid for 12 calendar months)

## Medical Information

The Boy Scouts of America recommends that all youth and adult members have annual medical evaluations by a certified and licensed health-care provider. In an effort to provide better care to those who may become ill or injured and to provide youth members and adult leaders a better understanding of their own physical capabilities, the Boy Scouts of America has established minimum standards for providing medical information prior to participating in various activities. Those standards are offered below in one three-part medical form. Note that unit leaders must always protect the privacy of unit participants by protecting their medical information.

**Parts A and C** are to be completed annually **by all BSA unit members**. Both parts are required for all events that do not exceed 72 consecutive hours, where the level of activity is similar to that normally expended at home or at school, such as day camp, day hikes, swimming parties, or an overnight camp, and where medical care is readily available. Medical information required includes a current health history and list of medications. Part C also includes the parental informed consent and hold harmless/release agreement (with an area for notarization if required by your state) as well as a talent release statement. Adult unit leaders should review participants' health histories and become knowledgeable about the medical needs of the youth members in their unit. This form is to be filled out by participants and parents or guardians and kept on file for easy reference.

**Part B** is required with parts A and C for any event that exceeds 72 consecutive hours, or when the nature of the activity is strenuous and demanding, such as a high-adventure trek. Service projects or work weekends may also fit this description. It is to be completed and signed by a certified and licensed health-care provider—physician (MD, DO), nurse practitioner, or physician's assistant as appropriate for your state. The level of activity ranges from what is normally expended at home or at school to strenuous activity such as hiking and backpacking. Other examples include tour camping, jamborees, and Wood Badge training courses. It is important to note that the height/weight limits must be strictly adhered to if the event will take the unit beyond a radius wherein emergency evacuation is more than 30 minutes by ground transportation, such as backpacking trips, high-adventure activities, and conservation projects in remote areas.

## Risk Factors

Based on the vast experience of the medical community, the BSA has identified that the following risk factors may define your participation in various outdoor adventures.

- Excessive body weight
- Heart disease
- Hypertension (high blood pressure)
- Diabetes
- Seizures
- Lack of appropriate immunizations
- Asthma
- Sleep disorders
- Allergies/anaphylaxis
- Muscular/skeletal injuries
- Psychiatric/psychological and emotional difficulties

For more information on medical risk factors, visit Scouting Safely on [www.scouting.org](http://www.scouting.org).

## Prescriptions

The taking of prescription medication is the responsibility of the individual taking the medication and/or that individual's parent or guardian. A leader, after obtaining all the necessary information, can agree to accept the responsibility of making sure a youth takes the necessary medication at the appropriate time, but BSA does not mandate or necessarily encourage the leader to do so. Also, if state laws are more limiting, they must be followed.



BOY SCOUTS OF AMERICA.

# Annual BSA Health and Medical Record

## Part A

### GENERAL INFORMATION

Name \_\_\_\_\_ Date of birth \_\_\_\_\_ Age \_\_\_\_\_ Male ☐ Female ☐  
Address \_\_\_\_\_ Grade completed (youth only) \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone No. \_\_\_\_\_  
Unit leader \_\_\_\_\_ Council name/No. \_\_\_\_\_ Unit No. \_\_\_\_\_  
Social Security No. (optional; may be required by medical facilities for treatment) \_\_\_\_\_ Religious preference \_\_\_\_\_  
Health/accident insurance company \_\_\_\_\_ Policy No. \_\_\_\_\_

**ATTACH A PHOTOCOPY OF BOTH SIDES OF INSURANCE CARD (SEE PART C). IF FAMILY HAS NO MEDICAL INSURANCE, STATE "NONE."**

### In case of emergency, notify:

Name \_\_\_\_\_ Relationship \_\_\_\_\_  
Address \_\_\_\_\_  
Home phone \_\_\_\_\_ Business phone \_\_\_\_\_ Cell phone \_\_\_\_\_  
Alternate contact \_\_\_\_\_ Alternate's phone \_\_\_\_\_

### MEDICAL HISTORY

Are you now, or have you ever been treated for any of the following:

Yes	No	Condition	Explain
		Asthma	
		Diabetes	
		Hypertension (high blood pressure)	
		Heart disease (i.e., CHF, CAD, MI)	
		Stroke/TIA	
		COPD	
		Ear/sinus problems	
		Muscular/skeletal condition	
		Menstrual problems (women only)	
		Psychiatric/psychological and emotional difficulties	
		Learning disorders (i.e., ADHD, ADD)	
		Bleeding disorders	
		Fainting spells	
		Thyroid disease	
		Kidney disease	
		Sickle cell disease	
		Seizures	
		Sleep disorders (i.e., sleep apnea)	
		GI problems (i.e., abdominal, digestive)	
		Surgery	
		Serious injury	
		Other	

### Allergies or Reaction to:

Medication \_\_\_\_\_

Food, Plants, or Insect Bites \_\_\_\_\_

### Immunizations:

The following are recommended by the BSA. Tetanus immunization must have been received within the last 10 years. If had disease, put "D" and the year. If immunized, check the box and the year received.

Yes	No	Date
<input type="checkbox"/>	<input type="checkbox"/>	Tetanus _____
<input type="checkbox"/>	<input type="checkbox"/>	Pertussis _____
<input type="checkbox"/>	<input type="checkbox"/>	Diphtheria _____
<input type="checkbox"/>	<input type="checkbox"/>	Measles _____
<input type="checkbox"/>	<input type="checkbox"/>	Mumps _____
<input type="checkbox"/>	<input type="checkbox"/>	Rubella _____
<input type="checkbox"/>	<input type="checkbox"/>	Polio _____
<input type="checkbox"/>	<input type="checkbox"/>	Chicken pox _____
<input type="checkbox"/>	<input type="checkbox"/>	Hepatitis A _____
<input type="checkbox"/>	<input type="checkbox"/>	Hepatitis B _____
<input type="checkbox"/>	<input type="checkbox"/>	Influenza _____
<input type="checkbox"/>	<input type="checkbox"/>	Other (i.e., HIB) _____

☐ Exemption to immunizations claimed.

### MEDICATIONS

List all medications currently used. (If additional space is needed, please photocopy this part of the health form.) Inhalers and EpiPen information must be included, even if they are for occasional or emergency use only.

(For more information about immunizations, as well as the immunization exemption form, see [Scouting Safely on Scouting.org](http://Scouting Safely on Scouting.org).)

Medication _____ Strength _____ Frequency _____ Approximate date started _____ Reason for medication _____ Distribution approved by: _____ Parent signature _____ MD/DO, NP, or PA Signature Temporary <input type="checkbox"/> Permanent <input type="checkbox"/>	Medication _____ Strength _____ Frequency _____ Approximate date started _____ Reason for medication _____ Distribution approved by: _____ Parent signature _____ MD/DO, NP, or PA Signature Temporary <input type="checkbox"/> Permanent <input type="checkbox"/>	Medication _____ Strength _____ Frequency _____ Approximate date started _____ Reason for medication _____ Distribution approved by: _____ Parent signature _____ MD/DO, NP, or PA Signature Temporary <input type="checkbox"/> Permanent <input type="checkbox"/>
Medication _____ Strength _____ Frequency _____ Approximate date started _____ Reason for medication _____ Distribution approved by: _____ Parent signature _____ MD/DO, NP, or PA Signature Temporary <input type="checkbox"/> Permanent <input type="checkbox"/>	Medication _____ Strength _____ Frequency _____ Approximate date started _____ Reason for medication _____ Distribution approved by: _____ Parent signature _____ MD/DO, NP, or PA Signature Temporary <input type="checkbox"/> Permanent <input type="checkbox"/>	Medication _____ Strength _____ Frequency _____ Approximate date started _____ Reason for medication _____ Distribution approved by: _____ Parent signature _____ MD/DO, NP, or PA Signature Temporary <input type="checkbox"/> Permanent <input type="checkbox"/>

**NOTE: Be sure to bring medications in the appropriate containers, and make sure that they are **NOT** expired, including inhalers and EpiPens. You **SHOULD NOT STOP** taking any maintenance medication.**

Emergency contact No.:

Allergies:

DOB:

Last name:



## Part B

### PHYSICAL EXAMINATION

Height \_\_\_\_\_ Weight \_\_\_\_\_ % body fat \_\_\_\_\_ Meets height/weight limits ☐ Yes ☐ No  
Blood pressure \_\_\_\_\_ Pulse \_\_\_\_\_

**Individuals desiring to participate in any high-adventure activity or event in which emergency evacuation would take longer than 30 minutes by ground transportation will not be permitted to do so if they exceed the height/weight limits as documented in the table at the bottom of this page or if during a physical exam their health care provider determines that body fat percentage is outside the range of 10 to 31 percent for a woman or 2 to 25 percent for a man. Enforcing this limit is strongly encouraged for all other events, but it is not mandatory. (For healthy height/weight guidelines, visit [www.cdc.gov](http://www.cdc.gov).)**

	Normal	Abnormal	Explain Any Abnormalities	Range of Mobility	Normal	Abnormal	Explain Any Abnormalities
Eyes				Knees (both)			
Ears				Ankles (both)			
Nose				Spine			
Throat							
Lungs				Other	Yes	No	
Heart				Contacts			
Abdomen				Dentures			
Genitalia				Braces			
Skin				Inguinal hernia			Explain
Emotional adjustment				Medical equipment (i.e., CPAP, oxygen)			

Allergies (to what agent, type of reaction, treatment): \_\_\_\_\_

I certify that I have, today, reviewed the health history, examined this person, and approve this individual for participation in:

- ☐ Hiking and camping ☐ Competitive activities ☐ Backpacking ☐ Swimming/water activities ☐ Climbing/rappelling  
☐ Sports ☐ Horseback riding ☐ Scuba diving ☐ Mountain biking ☐ Challenge ("ropes") course  
☐ Cold-weather activity (<10°F) ☐ Wilderness/backcountry treks

Specify restrictions (if none, so state) \_\_\_\_\_

**Certified and licensed health-care providers recognized by the BSA to perform this exam include physicians (MD, DO), nurse practitioners, and physician's assistants.**

**To Health Care Provider:** Restricted approval includes:

- Uncontrolled heart disease, asthma, or hypertension.
- Uncontrolled psychiatric disorders.
- Poorly controlled diabetes.
- Orthopedic injuries not cleared by a physician.
- Newly diagnosed seizure events (within 6 months).
- For scuba, use of medications to control diabetes, asthma, or seizures

Provider printed name \_\_\_\_\_

Signature \_\_\_\_\_

Address \_\_\_\_\_

City, state, zip \_\_\_\_\_

Office phone \_\_\_\_\_

Date \_\_\_\_\_

Height (inches)	Recommended Weight (lbs)	Allowable Exception	Maximum Acceptance
60	97-138	139-166	166
61	101-143	144-172	172
62	104-148	149-178	178
63	107-152	153-183	183
64	111-157	158-189	189
65	114-162	163-195	195
66	118-167	168-201	201
67	121-172	173-207	207
68	125-178	179-214	214
69	129-185	186-220	220

Height (inches)	Recommended Weight (lbs)	Allowable Exception	Maximum Acceptance
70	132-188	189-226	226
71	136-194	195-233	233
72	140-199	200-239	239
73	144-205	206-246	246
74	148-210	211-252	252
75	152-216	217-260	260
76	156-222	223-267	267
77	160-228	229-274	274
78	164-234	235-281	281
79 & over	170-240	241-295	295

This table is based on the revised Dietary Guidelines for Americans from the U.S. Dept. of Agriculture and the Dept. of Health & Human Services.

**Part B** Last name: \_\_\_\_\_ DOB: \_\_\_\_\_

## Part C

### Informed Consent and Hold Harmless/Release Agreement

I understand that participation in Scouting activities involves a certain degree of risk. I have carefully considered the risk involved and have given consent for myself and/or my child to participate in these activities. I understand that participation in these activities is entirely voluntary and requires participants to abide by applicable rules and standards of conduct. I release the Boy Scouts of America, the local council, the activity coordinators, and all employees, volunteers, related parties, or other organizations associated with the activity from any and all claims or liability arising out of this participation.

I approve the sharing of the information on this form with BSA volunteers and professionals who need to know of medical situations that might require special consideration for the safe conducting of Scouting activities.

In case of an emergency involving me or my child, I understand that every effort will be made to contact the individual listed as the emergency contact person. In the event that this person cannot be reached, permission is hereby given to the medical provider selected by the adult leader in charge to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medication for me or my child. Medical providers are authorized to disclose to the adult in charge examination findings, test results, and treatment provided for purposes of medical evaluation of the participant, follow-up and communication with the participant's parents or guardian, and/or determination of the participant's ability to continue in the program activities.

☐ Without restrictions.

☐ With special considerations or restrictions (list) \_\_\_\_\_

---

### Talent Release Form

I hereby assign and grant to the local council and the Boy Scouts of America the right and permission to use and publish the photographs/film/videotapes/electronic representations and/or sound recordings made of me or my child by the Boy Scouts of America, and I hereby release the Boy Scouts of America from any and all liability from such use and publication.

I hereby authorize the reproduction, sale, copyright, exhibit, broadcast, electronic storage, and/or distribution of said photographs/film/videotapes/electronic representations and/or sound recordings without limitation at the discretion of the Boy Scouts of America, and I specifically waive any right to any compensation I may have for any of the foregoing.

☐ Yes ☐ No

---

**I understand that, if any information I/we have provided is found to be inaccurate, it may limit and/or eliminate the opportunity for participation in any event or activity.**

Participant's name \_\_\_\_\_

Participant's signature \_\_\_\_\_

Parent/guardian's signature \_\_\_\_\_

(if under the age of 18)

Date \_\_\_\_\_

**Attach copy of insurance card (front and back) here. If required by your state, use the space provided here for notarization.**



BOY SCOUTS OF AMERICA  
1325 West Walnut Hill Lane  
P.O. Box 152079  
Irving, Texas 75015-2079  
<http://www.scouting.org>



2008 Printing

## Part C

**Last name:** \_\_\_\_\_ **DOB:** \_\_\_\_\_

BOY SCOUTS OF AMERICA

# LOCAL TOUR PERMIT APPLICATION

FOR TRIPS AND CAMPS UNDER 500 MILES

LOCAL PERMIT NO. \_\_\_\_\_ DATE ISSUED \_\_\_\_\_

This application must be filed with local council service center two weeks in advance of scheduled activity for proper clearance. It is used for trips of less than 500 miles. If destination is 500 miles or more one way or outside the U.S.A. (local council camp excepted), use National Tour Permit Application, No. 4419C. Units going into wilderness or backcountry areas must carry a copy of and abide by the principles of Leave No Trace, No. 21-105.

\_\_\_\_\_ No. \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_ hereby applies  
Type of unit \_\_\_\_\_

for a permit and submits plans herewith for a trip from \_\_\_\_\_, 20\_\_\_\_, to \_\_\_\_\_, 20\_\_\_\_.  
Date \_\_\_\_\_ Date \_\_\_\_\_

Give itinerary if tour; or destination if camp, including route description for reaching campsite (for long trip attach map indicating route and overnight stops):

Type of trip: ☐ One day ☐ Touring camp ☐ Short-term camp ☐ Long-term camp (Furnish copy of program and menus.)

**Activity Standards:** Where swimming or boating is included in the program, Safe Swim Defense, No. 34370A, and/or Safety Afloat, No. 34368B, standards are to be followed. If climbing/rappelling is included, then Climb On Safely, No. 3206 (which recommends the American Red Cross's standard first aid and When Help Is Delayed or equivalent course), must be followed.

One adult in the group must be trained as outlined:

Name	Age	Safe Swim Defense Expiration Date	Safety Afloat Expiration Date	Climb on Safely Date Taken

At least one person must be trained in CPR from any recognized agency for Safety Afloat and Climb On Safely.

Name	Age	CPR Training	Agency	Expiration Date

At least one adult on a pack overnighter must have completed Basic Adult Leader Outdoor Orientation (BALOO, No. 34162A).

Name	Age	Date BALOO Training Completed

Mode of transportation: ☐ Car ☐ RV ☐ Van ☐ Bus ☐ Boat ☐ Canoe ☐ Train ☐ Hiking ☐ Truck ☐ Other \_\_\_\_\_

(The beds of trucks and camper trucks are approved for equipment only—passengers are allowed only in the cab.)

Tour will include \_\_\_\_\_ youth and \_\_\_\_\_ adults. Have parents' approvals been secured? \_\_\_\_\_

It is the tour leader's and unit committee member's understanding that all drivers, vehicles, and insurance coverages will meet the national requirements as listed on the reverse side of this application.

**Leadership and personnel:** Boy Scouts of America policy requires at least two adult leaders on all camping trips and tours. Coed Venturing crews must have both male and female leadership. The adult leader in charge of this group must be at least 21 years old.

#### Youth Protection Training:

- All registered adults participating in any nationally conducted event or activity must have completed the BSA Youth Protection Training.
- At least one registered adult who has completed BSA Youth Protection Training must be present at all other events and activities that require a tour permit.

Tour leader's name \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_  
Print or type \_\_\_\_\_

Address \_\_\_\_\_

I have in my possession a copy of *Guide to Safe Scouting*, No. 34416D, and have read it.

Assistant tour leader's name \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_  
Tour leader's signature \_\_\_\_\_

Address \_\_\_\_\_

Signed by member of unit committee

Signed by tour leader

RETAIN IN COUNCIL SERVICE CENTER

#### OFFICIAL LOCAL TOUR OR CAMP PERMIT BOY SCOUTS OF AMERICA

This permit should be in the possession of group leader at all times and displayed when requested by Scouting officials or other duly authorized persons.

Permit issued to \_\_\_\_\_ No. \_\_\_\_\_ Town \_\_\_\_\_  
Type of unit \_\_\_\_\_

Name of tour leader \_\_\_\_\_ Age \_\_\_\_\_ Address \_\_\_\_\_

Name of tour leader \_\_\_\_\_ Age \_\_\_\_\_ Address \_\_\_\_\_

Permit covers all travel between \_\_\_\_\_ and \_\_\_\_\_

Dates of trip from \_\_\_\_\_, 20\_\_\_\_, to \_\_\_\_\_, 20\_\_\_\_

Total youth \_\_\_\_\_ Total adults \_\_\_\_\_

This group has given the local council every assurance that they will conduct themselves according to the best standards of Scouting and observe all rules of health, safety, and sanitation as prescribed by the Boy Scouts of America and as stated in the Pledge of Performance on the reverse side of this permit.

These spaces are for the signatures and comments of officials where the group camps or stays for one night or more. Signatures indicate that the cooperation and conduct of the Cub Scout, Boy Scout, Varsity Scout, or Venturing group were satisfactory in every way.

Date	Place	Signature	Comment

Local Permit No. \_\_\_\_\_

Date Issued \_\_\_\_\_

Council Stamp

Not official unless council stamp appears here.

Council name and address

Council phone no.

Signed for the council





## INSURANCE

All vehicles **MUST** be covered by a public liability and property damage liability insurance policy. The amount of this coverage must meet or exceed the insurance requirement of the state in which the vehicle is licensed. (It is recommended, however, that coverage limits are at least \$50,000/\$100,000/\$50,000 or \$100,000 combined single limit.) Any vehicle carrying 10 or more passengers is required to have limits of \$100,000/\$500,000/\$100,000 or \$500,000 combined single limit. In the case of rented vehicles the requirement of coverage limits can be met by combining the limits of personal coverage carried by the driver with coverage carried by the owner of the rented vehicle. All vehicles used in travel outside the United States must carry a public liability and property damage liability insurance policy that complies with or exceeds the requirements of that country.

KIND, YEAR, AND MAKE OF VEHICLE	NUMBER OF PASSENGERS	OWNER'S NAME	DRIVER'S LICENSE NUMBER	WILL EVERYONE WEAR A SEATBELT?	PUBLIC LIABILITY INSURANCE COVERAGE		
					Each Person	Each Accident	PROPERTY DAMAGE
					\$	\$	\$

The local council may allow a list of the above information to be attached to the permit in order to expedite the process. Each unit may circle the names of the drivers for an event or an activity.

## TRANSPORTATION

- You will enforce reasonable travel speed in accordance with state and local laws in all motor vehicles.
- If by motor vehicle:
  - Driver Qualifications:** All drivers must have a valid driver's license and be at least 18 years of age. **Youth Member Exception:** When traveling to an area, regional, or national Boy Scout activity or any Venturing event under the leadership of an adult (21+) tour leader, a youth member at least 16 years of age may be a driver, subject to the following conditions: (1) Six months' driving experience as a licensed driver (time on a learner's permit or equivalent is not to be counted); (2) no record of accidents or moving violations; (3) parental permission has been granted to leader, driver, and riders.

- If the vehicle to be used is designed to carry more than 15 persons (including driver) the driver must have a commercial driver's license (CDL).

Name: \_\_\_\_\_

C.D.L. expiration date \_\_\_\_\_

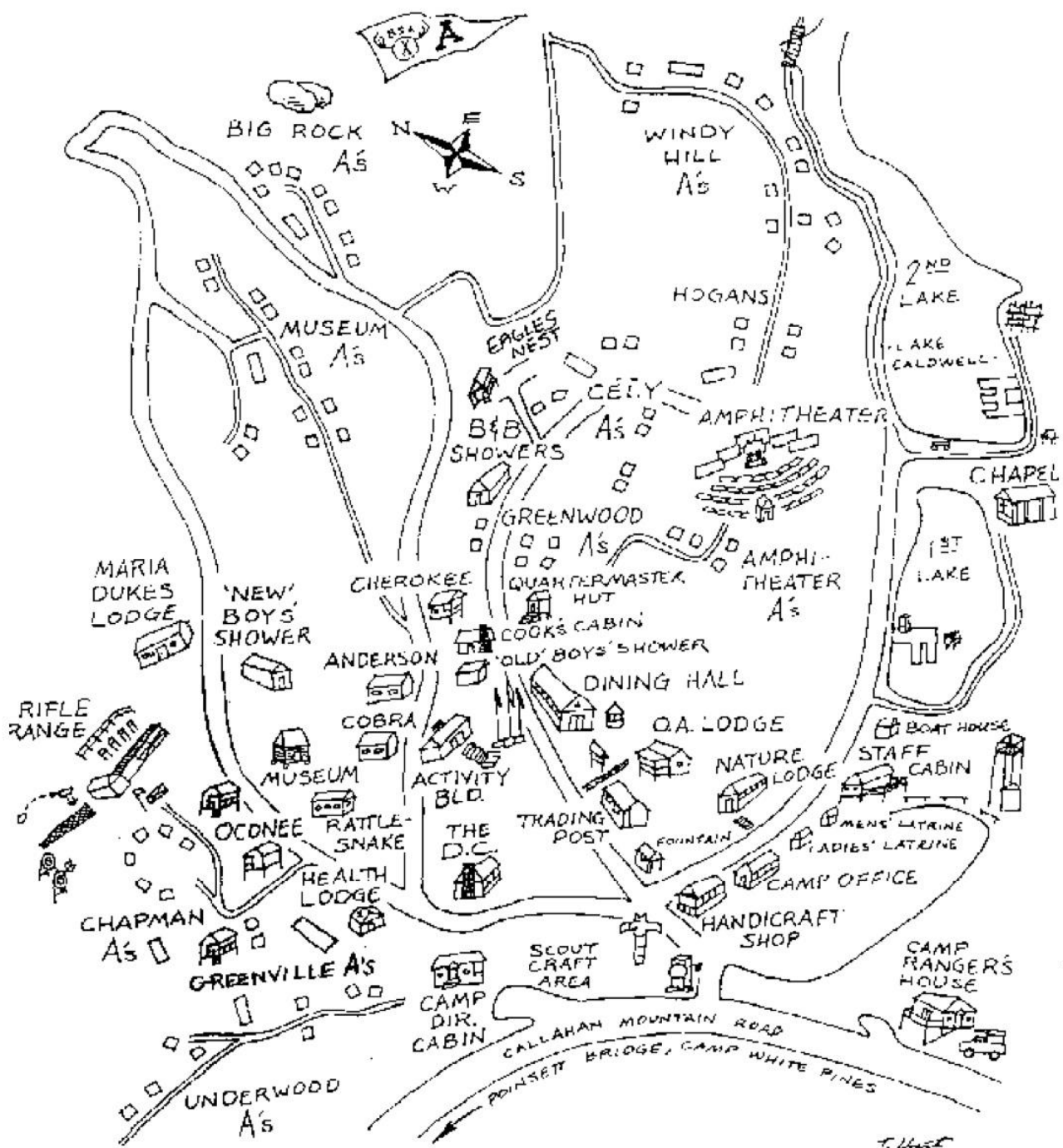
- Driving time is limited to a maximum of 10 hours and must be interrupted by frequent rest, food, and recreation stops.
- Seat belts are provided, and must be used, by all passengers and driver. Exception: A school or commercial bus.
- Passengers will ride only in the cab if trucks are used.

## OUR PLEDGE OF PERFORMANCE

- We will use the Safe Swim Defense in any swimming activity, Safety Afloat in all craft activity on the water, and Climb On Safely for climbing activity.
- We will use trucks only for transporting equipment—no passengers except in the cab. All passenger cars, station wagons, recreational vehicles, and cabs of trucks will have a seat belt for each passenger.
- We agree to enforce reasonable travel speed (in accordance with national, state, and local laws) and use only vehicles that are in safe mechanical condition.
- We will be certain that fires are attended at all times.
- We will apply for a fire permit from local authorities in all areas where it is required.
- We will at all times be a credit to the Boy Scouts of America and will not tolerate rowdiness or un-Scoutlike conduct, keeping a constant check on all members of our group.
- We will maintain high standards of personal cleanliness and orderliness and will operate a clean and sanitary camp, leaving it in a better condition than we found it.
- We will not litter or bury any trash, garbage, or tin cans. All rubbish that cannot be burned will be placed in a tote-litter bag and taken to the nearest recognized trash disposal or all the way home, if necessary.
- We will not deface trees, restrooms, or other objects with initials or writing.
- We will respect the property of others and will not trespass.
- We will not cut standing trees or shrubs without specific permission from the landowner or manager.
- We will collect only souvenirs that are gifts to us or that we purchase.
- We will pay our own way and not expect concessions or entertainment from any individual or group.
- We will provide every member of our party an opportunity to attend religious services on the Sabbath.
- We will observe the courtesy to write thank-you notes to persons who assisted us on our trip.
- We will, in case of backcountry expedition, read and abide by the Wilderness Use Policy of the BSA.
- We will notify, in case of serious trouble, our local council service center, our parents, or other local contact.
- If more than one vehicle is used to transport our group, we will establish rendezvous points at the start of each day and not attempt to have drivers closely follow the group vehicle in front of them.

WEEKLY SCHEDULE • CAMP OLD INDIAN							
	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
7:00 am		Reveille	Reveille	Reveille	Reveille	Reveille	Reveille
7:45 am		Waiters Call	Waiters Call	Waiters Call	Waiters Call	Waiters Call	Waiters Call
7:55 am		Assembly	Assembly	Assembly	Assembly	Assembly	Assembly
8:00 am		Breakfast & cleanup	Breakfast & cleanup	Breakfast & cleanup	Breakfast & cleanup	Breakfast & cleanup	Breakfast & cleanup
9:00 am		1st Period	1st Period	1st Period	1st Period	1st / 2nd Period	Checkout
10:00 am		2nd Period	2nd Period	2nd Period	2nd Period	3rd / 4th Period	
11:00 am		3rd Period	3rd Period	3rd Period	3rd Period	5th / 6th Period	
12:15 pm		Waiters Call	Waiters Call	Waiters Call	Waiters Call	Waiters Call	
12:25 pm		Assembly	Assembly	Assembly	Assembly	Assembly	
12:30 pm		Lunch	Lunch	Lunch	Lunch	Lunch	
1:00 pm	Check In and Camp	Rest Period	Rest Period	Rest Period	Rest Period	Rest Period	
2:00 pm	Tour	4th Period	4th Period	4th Period	4th Period	Troop & Patrol	
3:00 pm		5th Period	5th Period	5th Period	5th Period	Events - Aquatics,	
4:00 pm		6th Period Free Swim	6th Period Free Swim	6th Period Free Swim	6th Period Free Swim	Scoutcraft, and Shooting Sports	
5:45 pm	Waiters Call	Waiters Call	Waiters Call	Assemble in meadow at 5:30 for Retreat	Waiters Call	Waiters Call	
5:55 pm	Assembly	Assembly	Assembly	Formal Retreat	Assembly	Assembly	
6:00 pm	Dinner	Dinner	Dinner	Dinner or Picnic with Visitors	Dinner	Dinner	
6:30 pm							
7:00 pm	Chapel & Leader's Mtg	Twilight Activities	Twilight Activities		Twilight Activities	Twilight Activities	
8:00 pm				OA Callout &			
8:30 pm				Dance Pageant	"Tap Out" Ceremony	Closing Campfire	
8:45 pm	Opening Campfire						
9:30 pm	Crackerbarrel						
10:00 pm	Call to Quarters	Call to Quarters	Call to Quarters	Call to Quarters	Call to Quarters	Call to Quarters	
11:00 pm	Taps	Taps	Taps	Taps	Taps	Taps	

**Note:** Wednesday Visitors Day will begin after 5:00 PM. Units will assemble for Formal Retreat at 5:30 PM along the road in the meadow with their flags. Friday morning, all six classes will be cut to ½ their regular time and will be completed during the morning. Friday afternoon will feature Troop and Patrol games and competitions. This schedule is only a guide, please listen to all announcements.

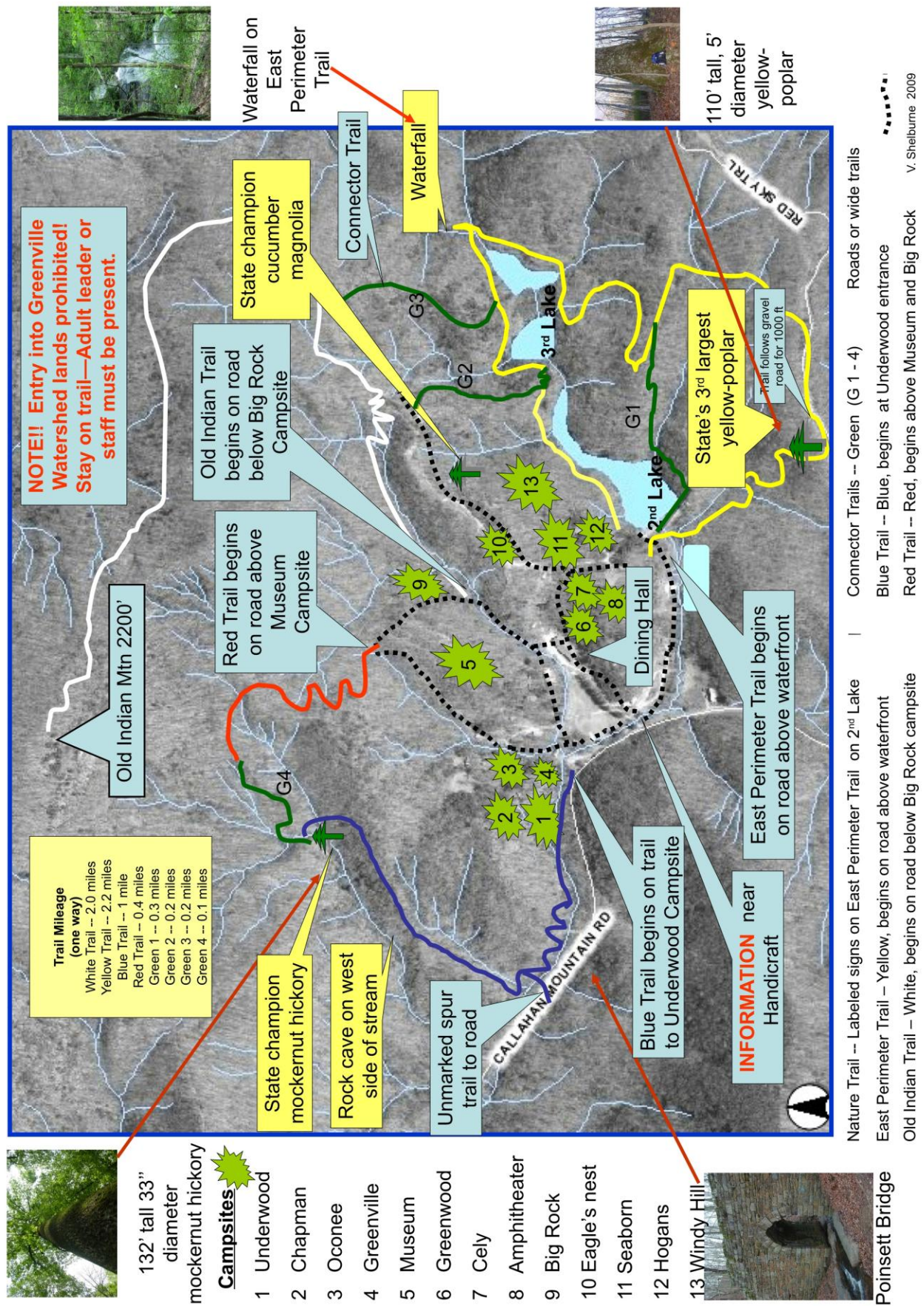


# CAMP OLD INDIAN

BLUE RIDGE COUNCIL, BSA



# TRAILS OF CAMP OLD INDIAN



## Hikes at Camp Old Indian

*You must always have a buddy! All scouts must have an adult leader or staff member with them to hike the Old Indian Mountain trail.*

**See TRAIL MAP on back**

- **Old Indian Mtn Trail** - 4.0 miles RT; strenuous- begin below **Big Rock Campsite** and follow white blazes; return by same route or by road above Windy Hill. Highlights: State record Cucumber magnolia, views from Old Indian Mtn. Entry into the Greenville Watershed lands on the north side of the Old Indian Mountain Trail is prohibited.

- **East Perimeter Trail/Nature Trail Loops** - 2.2 mile loop; moderate-start above waterfront and follow yellow blazes to Chapel, up to Glassy Mtn road; follow road UP 1000 ft and back into property; follow around to 3<sup>rd</sup> lake to Nature trail; return by Nature trail or by Green connector trail to point above Windy Hill and then back by road to camp. Highlights: large yellow-poplar, waterfall, winter views of Old Indian Mtn, three lakes. Note that the trail follows old Glassy Mtn gravel road (Red Sky Tr on map) for about 1000 feet; watch for double yellow blazes where it re-enters camp property. **ONE mile loop:** 2<sup>nd</sup> lake dam through boating area to East Perimeter Trail to waterfall and back by Nature Trail.

If you would like to help build or maintain trails on Fridays of summer camp during OA Ordeals OR during the winter months, please contact:  
Vic Shelburne, Scoutmaster T-235 Clemson at 864-654-1776 or vshlbrn@clemson.edu.

## Camp Old Indian

### Hiking Trails



- **Red and Blue Trail Loop** - 1.5 miles loop; strenuous - start above Museum and Big Rock campsites, follow red trail blazes to green connector trail and then to Blue trail to Underwood Campsite entrance; Highlights: State record mockernut hickory, rock cave; side trip to Poinsett Bridge; stay off Highway; use blue trail back to camp.
- **Grand Loop with side hike to Old Indian Mountain** - 6 miles; moderate to strenuous - East Perimeter trail to Green connector trail to Old Indian Mtn Trail and return back to point below Big Rock; hike to Red trail via camp roads and do Red/Blue loop returning to camp at entrance to Underwood site. Highlights: see above
- **Mountain biking** is allowed on the East Perimeter trail beginning at the waterfront. Dismount at all bridges. Scouts must have staff or adult accompany. Take the Green Connector Trail nearest the waterfall to the Old Indian Trail and proceed back to camp along the trail and then on the camp road by Windy Hill.

#### Be Prepared!

- Bring water, first aid kit, appropriate outer clothing
- Wear socks and sturdy shoes or boots
- Must have a Buddy
- Scouts need adult permission

# Camp Old Indian Staff Application

(Print/Type) **FULL LEGAL NAME** \_\_\_\_\_ **E-MAIL** \_\_\_\_\_

☐ **PERMANENT ADDRESS** \_\_\_\_\_ **PHONE** (\_\_\_\_) \_\_\_\_\_

☐ **PRIMARY ADDRESS** \_\_\_\_\_ **PHONE** (\_\_\_\_) \_\_\_\_\_

(Check address mail should be sent too)

## INDICATE POSITION CHOICES: 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> (Minimum Age is Listed)

\_\_\_\_ Program Director 21      \_\_\_\_ Medical Officer 21      \_\_\_\_ Camp Commissioner 18      \_\_\_\_ Asst. Ranger 18  
\_\_\_\_ Aquatics Director 21      \_\_\_\_ Field Sports Director 21      \_\_\_\_ High Adventure Director 21      \_\_\_\_ ATE Director 18  
\_\_\_\_ CDD Director 18      \_\_\_\_ Dining Service Director 18      \_\_\_\_ Ecology Director 18      \_\_\_\_ First Aid Director 18  
\_\_\_\_ Handicraft Director 18      \_\_\_\_ Pathfinder Director 18      \_\_\_\_ Scoutcraft Director 18      \_\_\_\_ Trading Post Director 18  
\_\_\_\_ Field Sports Instructor 18      \_\_\_\_ High Adventure Instructor 18      \_\_\_\_ ATE Instructor 16      \_\_\_\_ Aquatics Instructor 15  
  
\_\_\_\_ CDD Instructor 16      \_\_\_\_ Dining Service Staff 15      \_\_\_\_ Ecology Instructor 16      \_\_\_\_ First Aid Instructor 16  
\_\_\_\_ Handicraft Instructor 16      \_\_\_\_ Pathfinder Instructor 16      \_\_\_\_ Scoutcraft Instructor 16      \_\_\_\_ Trading Post Staff 15  
\_\_\_\_ Counselor in Training 14      \_\_\_\_ Other (List) \_\_\_\_\_

## SALARY REQUIRED PER WEEK IN ADDITION TO ROOM AND BOARD \$ \_\_\_\_\_

### SCOUTING HISTORY

Troop/Post/Crew No. \_\_\_\_\_

Highest Rank \_\_\_\_\_

Offices Held \_\_\_\_\_

\_\_\_\_\_

### FIRST AID & AQUATICS

Certifications (include expiration) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### TRAINING

Camp School Date \_\_\_\_\_

Subject \_\_\_\_\_

NYLT/JLT Date \_\_\_\_\_

Other Training \_\_\_\_\_

\_\_\_\_\_

## CAMP STAFF HISTORY

Camp Name \_\_\_\_\_

Years worked \_\_\_\_\_

Positions \_\_\_\_\_

\_\_\_\_\_

Camp Name \_\_\_\_\_

Years Worked \_\_\_\_\_

Positions \_\_\_\_\_

\_\_\_\_\_

## EMPLOYMENT

Current \_\_\_\_\_ Previous \_\_\_\_\_ Previous \_\_\_\_\_

Position & Date \_\_\_\_\_ Position & Date \_\_\_\_\_ Positions & Date \_\_\_\_\_

## EDUCATION

High School \_\_\_\_\_

College \_\_\_\_\_

Graduation Date \_\_\_\_\_

Major/Graduation \_\_\_\_\_

## TEACHING/YOUTH EXPERIENCE

Organization \_\_\_\_\_ Organization \_\_\_\_\_

Position/Date \_\_\_\_\_ Position/Date \_\_\_\_\_



## ORGANIZATIONS, ACTIVITIES, AND CLUBS (List Organization and positions held)

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### REFERENCES

Name and Title \_\_\_\_\_ Organization \_\_\_\_\_  
Address \_\_\_\_\_ Day Phone \_\_\_\_\_

Name and Title \_\_\_\_\_ Organization \_\_\_\_\_  
Address \_\_\_\_\_ Day Phone \_\_\_\_\_

Name and Title \_\_\_\_\_ Organization \_\_\_\_\_  
Address \_\_\_\_\_ Day Phone \_\_\_\_\_

### ATTACHMENTS:

- 1) Staple to this application a written personal statement about why you want to work camp staff
- 2) Resume of all additional qualifications
- 3) Photo (Optional)

### I CERTIFY THAT THE ABOVE INFORMATION IS CORRET TO THE BEST OF MY KNOWLEDGE

*I agree to live by the Scout Oath and Law and I subscribe to the BSA Declaration of Religious Principle. I understand that a criminal background check may be performed for adults 18 years of age and older. I am or will become a registered member of the Boy Scouts of America.*

Signature \_\_\_\_\_

Date \_\_\_\_\_

Applicants Social Security Number \_\_\_\_\_ (optional) Date of Birth \_\_\_\_\_

Parents Signature (under 18 years of age) \_\_\_\_\_

Date \_\_\_\_\_

RETURN TO: Camp Director, Blue Ridge Council, 1 Park Plaza, Greenville, SC 29607